


ULFATULLAH SK (YEAR OF ADMISSION: 2021)



Guru Jambheshwar University of Science and Technology
Hisar-Haryana(India)
(A Haryana State Government University Accredited A Grade by NAAC)
Established by Haryana State Legislative Act No. 17 of 1995 & Recognised by UGC
Act 1956 (U.S. 2(F) & 12-9)

Provisional Admission Letter

Session : 2021-22

Course Name : M.TECH.(GEO-INFORMATICS)

User ID : 312061

Full Name : Ulfatullah Sk

Father Name : Mahadev SK


Mother Name : Sayerabani Bibi

Actual Category : General

Allocated Category : AIC


Mobile Number : 7001064894

Email ID : geoulfa0@gmail.com



Fee Details


| Course Name | Fee Paid | Order ID | Transaction Date | Counseling |
|--------------------------|----------|------------------------|---------------------|------------|
| M.TECH.(GEO-INFORMATICS) | 35575 | GJUEX20211027022420295 | 27-10-2021 14:35:56 | 2nd |





Signature of Candidate

Note

1. This admission is provisional subject to the physical verification of requisite documents.
2. Student will have to produce requisite original documents along with character certificate, a copy of Online Application form at the time of joining of the classes at University for verification.
3. If you are not admitted against 1st preference and want to freeze your current allotted seat you can mail on ggadmission@gju.ac.org.


 www.facebook.com/gjuofficial


 www.youtube.com/channel/UCsGjuf

 www.twitter.com/gjuofficial

USHA CHATTERJEE (YEAR OF ADMISSION: 2021)

9/9/2021 <https://www.sbi.co.in/collect/payment/history/paymenthistoryselect.html>





THE UNIVERSITY OF BURDWAN
P.O. - RAJBATI BURDWAN-713104, BURDWAN-713104
Date: 09-Sep-2021

a-Receipt for State Bank Collect Payment

SBCollect Reference Number
DUG460023

Category
Admission Fees for Ph.D/M.Phil

Name of the Candidate
USHA CHATTERJEE

Name of the Department
GEOGRAPHY

Name of the Subject
GEOGRAPHY

Contact Number
9134122857

Admission Fees
3000

Transaction charge
0.00

Total Amount (In Figures)
3,000.00

Total Amount (In Words)
Rupees Three Thousand Only

Remarks
GOOD

<https://www.onlinesbi.com/collect/payment/history/paymenthistoryselect.html> 1/2

RAKHI MONDAL (YEAR OF ADMISSION: 2019)

Shri Subho Prasad Nayak Majumdar
Sr. Secretary, Faculty Council (Sec.)



THE UNIVERSITY OF BURDWAN
Vijaya Vidyapeeth Area Building,
Gulabpur, Burdwan-713 005
WEST BENGAL, INDIA
Phone: 0342 254497
FAX: 0342 254430
E-mail: univ@univbwd.ac.in
Website: www.univbwd.ac.in

No. FC (Sec.)/RES/UGC/M. PHIL./2019/2019

Date: 24.07.2019

✓
Ms. Rakhi Mondal
Department of Geography
The University of Burdwan

Sub: Your project for UGC-NET-Junior Research Fellowship to pursue M. Phil programme.

Dear Student,

In response to your application dated 02.07.2019, I am directed to inform you that Hon'ble Vice-Chancellor has been pleased to allow you to avail the UGC-NET-Junior Research Fellowship to pursue M. Phil programme in the Department of Geography under the supervision of Dr. Biswanjan Mishra, Department of Geography, B.U. The Fellowship will be governed by UGC guidelines "The fellow doing M. Phil will be paid fellowship amount upto the extent of 02(bare) years or the date of dissertation whichever is earlier" (XIIth Plan guidelines, UGC) or subject to the condition set forth by the University. UGC award may be withdrawn by the appropriate authority from time to time.

"The fellowship amount shall be disbursed through Current Bank to the bank account of the awardee directly"

If you agree to accept the offer, you would be required to join as a JRF within fifteen days from the date of issue of this letter or submission through the Head of the Department of a joining report (a duplicate) in prescribed form, accepting the said conditions and mentioning the name of your guide therein.

This is for your information and necessary action please.

Yours truly,

Sr. Secretary
Faculty Council (Sec.)

No. FC (Sec.)/RES/UGC/M. PHIL./2019/2019-2019
Copy to


Date: 24.07.2019

1. Registrar, B.U.
2. Head, Department of Geography, B.U.
3. Dr. Biswanjan Mishra, Department of Geography, B.U.

Sr. Secretary
Faculty Council (Sec.)




RAKHI MONDAL (YEAR OF ADMISSION: 2021)

| | | |
|---|---|--|
| <i>Dr. Debidas Mondal</i> Joint Registrar |  | The University of Burdwan Rajbati, Burdwan- 713104, W.B Tel. No. +91-0342-2634975 (EPABX) Ext 213 Telegraphic Code : BURDGITY Tele-Fax : +91-0342-2634015 e-mail : jregistrar@buruniv.ac.in |
| Under UGC's New Regulation - 2016 | | |
| ***** | | |
| No.R-Ph.D./Regn./SC/Geog./ 352 | | Dated: 14.03.2023 |
| To | | |
| Shri/Sri. <i>Rakhi Mondal</i> | | |
| C/o Prof. <i>Biswanjan Mishra,</i> | | |
| <i>Dept. of Geography B.U.</i> | | |
| Sub: Grant of Registration as a candidate for Ph.D. degree in <i>Geography</i> with effect from <i>8-9-2021</i> | | |
| Sir/Madam, | | |
| I am to inform you that the Faculty Council for P.G-Studies in Arts/ Science at its meeting held on <i>10-02-2022</i> permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being <i>IMPACT OF HEAVY METALS ON AGRICULTURAL SOIL HEALTH IN INDUSTRIAL AREA: A STUDY IN JAMURIA C.D. BLOCK OF PASEHIM BARDHAMAN DISTRICT, WEST BENGAL</i> . Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time. | | |
| You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit. | | |
| In this connection you are requested to note that --- | | |
| a) You have been permitted to do research work under <i>Prof. Biswanjan Mishra,</i> <i>Dept. of Geography B.U.</i> as your Supervisor / Co-Supervisors. | | |
| b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University. | | |
| c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis. | | |
| d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis. | | |
| e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than <i>08-07-2026</i> (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis. | | |

RATAN PAL (YEAR OF ADMISSION:2022)

Dr. Debidas Mondal
Joint Registrar


Under UGC's New
Regulation - 2019

The University of Burdwan
Rajbati, Burdwan- 713104, W.B.
Tel. No. +91-0342-2634025
(IPABX) Ext 213
Telegraphic Code : BURD5ITY
Tele-Fax : +91-0342-2634015
e-mail : jregistrar@univburdwan.ac.in

No.R-Ph.D./Egn./SC/Geog./348
Dated: 14.03.2023
To
Shri/Sri. Ratan Pal
c/o Prof. Narayan Chandra Jana
Dept. of Geography, B.U.

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 18-03-2022

Sir/Madam,

I am to inform you that the Faculty Council for PG Studies in Arts/ Science at its meeting held on 18.02.2022 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being ESTIMATING SOIL EROSION AND ITS IMPACTS: A SUSTAINABLE LAND UTILIZATION PERSPECTIVE IN THE SILABATI RIVER BASIN, EASTERN INDIA

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that --

a) You have been permitted to do research work under Prof. Narayan Chandra Jana
Dept. of Geography, B.U.
as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conferences/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 18-03-2025 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

RATNA CHATTERJEE (YEAR OF ADMISSION: 2024)



DIAMOND HARBOUR WOMEN'S UNIVERSITY

Sarisha, Diamond Harbour Road, South 24 Parganas, 743368

Enrolment Certificate

This is to certify that Ratna Chatterjee has enrolled with Roll No. Ph.D/Gen/2024/02 as a probationary Ph.D student under this University in the Department of Geography.

This certificate is valid for two years from the date of enrolment w.e.f. 20-02-2024

Countersigned

Registrar

Diamond Harbour Women's University

Registrar

Diamond Harbour Women's University
Sarisha, 24 Parganas (S), W.B.

Handwritten date: 19-09-2024

Signature

Co-ordinator

Department of Geography


Diamond Harbour Women's University

Co-ordinator

Department of Geography
Diamond Harbour Women's University

SK ISMAILE (YEAR OF ADMISSION: 2019)

Joint Registrar



The University of Burdwan
Rajbati, Burdwan-713104, W.B.
Tel. Nos. +91-0342-263497
(EPABX) Ext 21
Telegraphic Code : BURDWITY
Tele-Fax : +91-0342-2634015
e-mail : jregistrar@buruniv.ac.in

No.R-Ph.D./Regn. / sc / Geog / 77

Dated: 26.11.2021

To:
Sri/Sm. SK Ismaile
c/o P.F. Namita Chakma
Dept. of Geog. B.U.

Under UGC's New
Regulation - 2016

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 28-11-2019

Sir/Madam,

I am to inform you that the Faculty council for the Post-graduate studies in Arts etc./ Science at its meeting held on 08-10-2021 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being REORGANIZATION OF DISTRICTS OF WEST BENGAL SINCE INDEPENDENCE AND ITS IMPACT ON DEVELOPMENT

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.

In this connection you are requested to note that --

a) You have been permitted to do research work under P.F. Namita Chakma
Dept. of Geography B.U. as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.


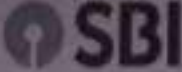
d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint /certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above but not earlier than 28-11-2026 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SOMA BISWAS (YEAR OF ADMISSION: 2021)

08:21, 08/09/2021

https://www.sbi.co.in/online/collect-payment/collect-payment.html?ref=201708




THE UNIVERSITY OF BURDWAN
P.O. - RAJNATI BURDWAN-713104, BURDWAN-713104
Date: 08-Sep-2021

e-Receipt by State Bank Collect Payment

| | |
|-----------------------------|---------------------------------|
| SBICollect Reference Number | DUG#158248 |
| Category | Admission Fees for Ph.D/M.Phil |
| Name of the Candidate | SOMA BISWAS |
| Name of the Department | GEOGRAPHY |
| Name of the Subject | GEOGRAPHY |
| Contact Number | 8327366105 |
| Admission Fees | 3000 |
| Transaction charge | 0.00 |
| Total Amount in Figure(s) | 3,000.00 |
| Total Amount in Words | Rupees Three Thousand Only |
| Remarks | GOOD |
| Notification 1 | Admission Fee is non refundable |
| Notification 2 | |

SOUMITRA SAHA (YEAR OF ADMISSION: 2019)

Shri Subha Prasad Nandi Majumdar
Sr. Secretary, Faculty Council (Sec.)
Building.



THE UNIVERSITY OF BURDWAN
4th Floor, Panchsala Axis
College, Bardhaman-713 104
WEST BENGAL, INDIA
Phone : (91) 2635923
LPARK : (91) 2635448
26310 (0214-134)
E-Mail: secretary@uniburdwan.ac.in
Website: www.uniburdwan.ac.in

No. FC (S) /RS/UGC/M. PHIL/REG/2019/2654

Date: 05.08.2019


To
Ms. Soumitra Saha
Department of Geography
The University of Burdwan

Sub: Your prayer for UGC-NET-Junior Research Fellowship to pursue M. Phil programme.

Dear Student,

In response to your application dated 15.07.2019, I am directed to inform you that Hon'ble Vice-Chancellor has been pleased to allow you to avail the *UGC-NET-Junior Research Fellowship to pursue M. Phil programme* in the Department of Geography under the supervision of Dr. Nandini Chakma, Department of Geography, B.U. The Fellowship will be governed by UGC guidelines. The fellow doing M. Phil will be paid fellowship amount upto the period of 02(two) years or the date of dissertation whichever is earlier. [XII^A Plan guidelines, UGC] or subject to the condition as set forth by the University UGC and as may be laid down by the appropriate authority from time to time. The fellowship amount shall be disbursed through Co-operative Bank to the bank account of the awardee. If you agree to accept the offer, you would be required to join as a JRF within fifteen days from the date of issue of this letter on submission through the Head of the Department of a joining report (in triplicate) in prescribed form, accepting the said conditions and mentioning the name of your guide therein.

This is for your information and necessary action please.


Yours truly,

Sr. Secretary
Faculty Council (Sec.)

No. FC (S) /RS/UGC/M. PHIL/REG/2019/2654/13

Copy to:

1. Registrar, B.U.
2. Head, Department of Geography, B.U.
3. Dr. Nandini Chakma, Department of Geography, B.U.

Sr. Secretary
Faculty Council (Sec.)



Date: 05.08.2019

SOUMITRA SAHA (YEAR OF ADMISSION: 2021)

Dr. Debidas Mondal

Joint Registrar



Under UGC's New
Regulation - 2016

The University of Burdwan

Rajbati, Burdwan- 713104, W.B

Tel. Nos. +91-0342-2634975

(EPABX) Ext 213

Telegraphic Code : BURDSITY

Tele-Fax : +91-0342-2634015

e-mail : jregistrar@buruniv.ac.in

No.R-Ph.D./Regn./SC/ Geog./ 356

To:
Shri/Sm. Soumitra Saha
c/o Prof. Kamita Chakma
Dept. of Geography, B.U.

Dated: 14.03.2023

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 08.09.2021

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 10.02.2023 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being ASSESSMENT OF ACCESS TO WATER RESOURCES AND FARM-BASED LIVELIHOOD STATUS OF PURULIYA DISTRICT, WEST BENGAL. Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.

In this connection you are requested to note that ---

a) You have been permitted to do research work under Prof. Kamita Chakma
Dept. of Geography, B.U.

as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 08-9-2024 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SOUVIK DAS (YEAR OF ADMISSION: 2020)

| | | |
|--|---|--|
| Shri Subha Prasad Nandi Majumdar Sr. Secretary, Faculty Council (Sc.) |  | THE UNIVERSITY OF BURDWAN 3 rd Floor, Composite Arts Building, Golapbag, Burdwan-713 104 WEST BENGAL, INDIA Phone : 0342-2634973 EPABX Estn. 439 & 449 94340 00814 (M) E-Mail: secretary_sc@burdwan.ac.in Website : www.burdwan.ac.in |
| No. FC (Sc.) /RS/UGC/M. PHIL./GEO/2019-20/263 | | Date: 27.01.2020 |
| To Mr. Souvik Das Department of Geography The University of Burdwan | | |
| Sub : Your prayer for UGC-NET-Junior Research Fellowship to pursue M. Phil programme. | | |
| <p>Dear Student,</p> <p>In response to your application dated 24.01.2020, I am directed to inform you that Hon'ble Vice-Chancellor has been pleased to allow you to avail the <i>UGC-NET-Junior Research Fellowship to pursue M. Phil programme</i> in the Department of Geography under the supervision of Dr. Somasis Sengupta, Department of Geography, B.U. The Fellowship will be governed by UGC guidelines "The fellow doing M. Phil will be paid fellowship amount upto the period of 02(two) years or the date of dissertation whichever is earlier": <u>(XIIth Plan guidelines, UGC)</u> or subject to the condition as set forth by the University/ UGC and as may be laid down by the appropriate authority from time to time. "The fellowship amount shall be disbursed through Canara Bank to the bank account of the awardee directly"</p> <p>If you agree to accept the offer, you would be required to join as a JRF within fifteen days from the date of issue of this letter on submission through the Head of the Department of a joining report (in triplicate) in prescribed form, accepting the said conditions and mentioning the name of your guide therein.</p> | | |
| This is for your information and necessary action please. | | |
| Yours truly, | | |
|  Sr. Secretary Faculty Council (Sc.) | | |
| No. FC (Sc.) /RS/UGC/M. PHIL./GEO/2019-20/263/1(3) | | Date: 27.01.2020 |
| Copy to: | | |
| <ol style="list-style-type: none">1. Registrar, B.U.,2. Head, Department of Geography, B.U.3. Dr. Somasis Sengupta, Department of Geography, B.U. | | |
| Sr. Secretary Faculty Council (Sc.) | |  |

SOUVIK DAS (YEAR OF ADMISSION: 2022)

Dr. Arijit Chatterjee

Joint Director – Lifelong Learning
&
In Charge – Research Section



The University of Burdwan

Rajbati, Burdwan- 713104, W.B

M-9434740604

E-mail: jtdirector_III@buruniv.ac.in

No.R-Ph.D./Regn./Geography/E-201

Dated: 14.06.2024

To:

Sri Souvik Das

C/O- Dr. Somasis Sengupta

Dept. of Geography, B.U

UNDER UGC's
REGULATION 2016

Sub: Grant of Registration as a candidate for Ph.D. degree in **Geography** with effect from **17.06.2022**

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on **02.05.2024** permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being, "**CONTROLS ON THE CHANNEL MORPHOLOGY OF THE BARAKAR RIVER BASIN**" Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of **Rs. 8,000/- (Eight thousand only)** for enrolment of your name in the Register of candidates for Ph.D. degree, **positively within a month from the date of issue of this letter**, failing which your case will not be considered for Registration as a Ph.D. candidate and **the relevant copy of the cash receipt should be submitted to the Ph.D Unit.**

In this connection you are requested to note that —

a) You have been permitted to do research work under **Dr. Somasis Sengupta, Dept. of Geography, B.U** as your Supervisor / Co- Supervisors.

b) You will be **required to get yourself registered as a student of this University** on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.


c) You will be **required to deliver one seminar talk before submission of the thesis** pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to **publish at least one research paper related to your research work** in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint /certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to **submit your thesis within six years from the date of your registration** for Ph.D. degree mentioned above, but **not earlier than 17.06.2025 (three years including course work)** in the prescribed manner along with the fee of **Rs. 8,000/- (Eight thousand only)** or as may be fixed by the Executive Council from time to time towards submission of thesis.

SUBHA ROY (YEAR OF ADMISSION: 2021)

Dr. Debidas Mondal
Joint Registrar



The University of Burdwan
Rajbati, Burdwan- 713104, W.B.
Tel. No. +91-0342-2634075
(EPABX) Ext 713
Telegraphic Code: BURDWTY
Tele-Fax: +91-0342-2634013
e-mail: jregistrar@uniburdwan.ac.in

Under UGC's New Regulation - 2016

No.R.Ph.D./Regn. (SC) Geog./555
To
Smt. Subha Roy
Ho. Dr. Somasis Sengupta
Dept. of Geography, B.U.

Dated: 14.03.2023

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 08-09-2021

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 10-02-2023 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being EVALUATING WATERSHED HEALTH AND VULNERABILITY IN THE MAYURAKSHI RIVER SYSTEM

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that —

a) You have been permitted to do research work under Dr. Somasis Sengupta
Dept. of Geography, B.U.
as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 08-9-2024 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SUKUMAR MAJI (YEAR OF ADMISSION: 2022)



No. 0097

Kazi Nazrul University
Asansol - West Bengal - 713340

Enrolment cum Registration Certificate

[In accordance with the University Grants Commission (Minimum Standard and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, notified in the Gazette of India No. 272, Part-I, Sec-4, dated July 1, 2014]

Enrolment/Registration No: 138208520038 of 2020-21
Date of Enrolment/Registration: 22.06.2021

This is to certify that Mr. Sukumar Maji has been enrolled on 22.06.2021 as a registered scholar in the Ph.D. programme under the supervision of Dr. Sujay Ghoshgopadhyay on the topic 'Evaluation of Flood Hazard Potential in the Himalayan Foreland of West Bengal, India'.


Date of issue: 05.10.2021
Place: Asansol




Registrar

SUMANA KONER (YEAR OF ADMISSION: 2019)

Dr. Debasis Mondal
Joint Registrar



The University of Burdwan
Rajbati, Burdwan-713104, W.B.
Tel. Nos. +91-0342-263487
(EPABX) Ext 21
Telegraphic Code: BURDSEIT
Tele-Fax: +91-0342-2634013
e-mail: registrar@burdwan.ac.in

No.R.Ph.D./Regn. / Sr/ Geog. 75

Dated: 29.11.2019

To:
Sri/ Smt. Sumana Koner
C/o. Prof. Gopa Samanta
Dept. of Geography, B.U.

Under UGC's New
Regulation - 2016

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 22-05-2019

Sr/Madam,

I am to inform you that the Faculty Council for the Post-graduate studies in Arts etc./ Science at its meeting held on 08-10-2018 permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being IMAGING STREETSCAPE IN THE CITYSCAPE OF BARDHAMAN, WEST BENGAL

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 5,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.

In this connection you are requested to note that —

a) You have been permitted to do research work under Prof. Gopa Samanta
Dept. of Geography, B.U. as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of the University.


c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 22-05-2022 (three years including course work) in the prescribed manner along with the fee of Rs. 3,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SUPARNA PAL (YEAR OF ADMISSION: 2019)

Dr. Debidas Mondal
Joint Registrar



The University of Burdwan
Rajbati, Burdwan- 713104, W.B.
Tel. No. +91-0342-2634975
(EPABX) Ext 213
Telegraphic Code: BURDUSITY
Tele-Fax: +91-0342-2634015
e-mail: jregistrar@buruniv.ac.in

No. R.Ph.D./Regn./50 Geog/118
To: Smt. Suparna Pal
C/o Pansthan Pal
B.P. S. S. Teakur Rd.
Shokra - Sakid, Hinglajay, Purba Bardhaman - 713102
Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 28-11-2017 Dated: 27.07.2022
Under UGC's New Regulation - 2016

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 17-07-2022 permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being QUESTIONING RURAL-URBAN DIVIDE: A STUDY OF BARDHAMAN CITY AND SURROUNDING LARGE VILLAGES

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authority of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that ---

a) You have been permitted to do research work under Prof. Gopa Samanta
Dept. of Geography, B.U. as your Supervisor / Co-Supervisors


b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.


e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 28-11-2022 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Faculty Council (from time to time towards submission of thesis).

SUSANTA SEN (YEAR OF ADMISSION: 2021)

| | | |
|--|---|---|
| <p>Dr. Debidas Mondal Joint Registrar</p> |  | <p><i>The University of Burdwan</i> Rajbati, Burdwan- 713104, W.B. Tel. Nos. +91-0342-2634975 (EPABX) Ext.213 Telegraphic Code : BURDSITY Tele-Fax : +91-0342-2634015 e-mail : jregistrar@buruniy.ac.in</p> |
| ***** | | |
| <p>No R-Ph.D./Regn./SO/Geog./115 To: Shri/Smt. <u>Susanta Sen</u> of <u>Santimay Sen</u> <u>Ajodhya, Bankura - 722122</u></p> | <p>Under UGC's New Regulation - 2016</p> | <p>Dated: <u>27.07.2021</u></p> |
| <p>Sub: Grant of Registration as a candidate for Ph.D. degree in <u>Geography</u> with effect from <u>07.07.2021</u></p> | | |
| <p>Sir/Madam,</p> | | |
| <p>I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on <u>19.07.2021</u> permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being <u>TRENDS AND DETERMINANTS OF EARLY MARRIAGE AMONG FEMALES IN RURAL WEST BENGAL WITH SPECIAL REFERENCE TO MURCHIDABAD DISTRICT</u> Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.</p> | | |
| <p>You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.</p> | | |
| <p>In this connection you are requested to note that ---</p> | | |
| <p>a) You have been permitted to do research work under <u>Prof. Namita Chakma</u> <u>Dept. of Geography, O.U.</u> as your Supervisor / Co-Supervisors.</p> | | |
| <p>b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.</p> | | |
| <p>c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.</p> | | |
| <p>d) i) you will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.</p> | | |
| <p>e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than <u>07.07.2024</u> (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the University authorities from time to time for the submission of thesis.</p> | | |

TAHAMINA KHATUN (YEAR OF ADMISSION: 2022)

Dr. Debidas Mondal
Joint Registrar



The University of Burdwan
Rajbati, Burdwan- 713004, W.B.
Tel. Nos. +91-0342-2634975
(EPABX) Ext 215
Telegraphic Code : BURDSTTY
Tele-Fax : +91-0342-2634015
e-mail : registrar@buruniv.ac.in

Under UGC's New Regulation - 2016

No. B-Ph.D./Regn./SC/Geog./ 953 Dated: 14.03.2023
To
Shri/Sri Tahamina Khatun
do. Prof. Sanat Kumar Guahait
Dept. of Geography, B.U.

Sub Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 19-05-2022

Sr/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 10-02-2023 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being CHANGE IN THE LANDSCAPE ECOLOGY OF COASTAL AREAS OF PURBA MEDINIPUR DISTRICT WEST BENGAL: NEGOTIATING NATURE WITH CULTURE. Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that --

a) You have been permitted to do research work under Prof. Sanat Kumar Guahait, Dept. of Geography, B.U. as your Supervisor / Co-Supervisor.


b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a refereed journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.


e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 19-05-2025 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) as may be laid by the Executive Council from time to time towards submission of thesis.

TAPAN PRAMANICK (YEAR OF ADMISSION: 2019)

| | | |
|---|--|---|
| <p>Dr. Debidas Mondal Joint Registrar</p> |  | <p>The University of Burdwan Rajbati, Burdwan- 713104, W.B Tel. Nos. +91-0342-2634975 (EPABX) Ext 213 Telegraphic Code : BURDSITY Tele-Fax : +91-0342-2634015 e-mail : jregistrar@buruniv.ac.in</p> |
| ***** | | |
| <p>No.R-Ph.D./Regn./SE/Geog-117</p> | <p>Under UGC's New Regulation - 2016</p> | <p>Dated: 27-07-2022</p> |
| <p>To: Smt/Sri. Tapan Pramanick c/o. Sukumar Pramanick Haldipara, Haldinagar P.O. Basudhan - 713513</p> | <p>Sub: Grant of Registration as a candidate for Ph.D. degree in <u>Geography</u> with effect from <u>28.11.2019</u></p> | |
| <p>Sir/Madam,</p> <p>I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on <u>19-07-2022</u> permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being <u>SPATIO-TEMPORAL ANALYSIS OF TUBERCULOSIS IN SOME SELECTED DISTRICTS OF WEST BENGAL</u></p> <p>Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.</p> <p>You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.</p> <p>In this connection you are requested to note that —</p> <p>a) You have been permitted to do research work under <u>Prof. Narayan Chandra Jana</u> <u>Dept. of Geography, B.U.</u> as your Supervisor / Co-Supervisors.</p> <p>b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.</p> <p>c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.</p> <p>d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.</p> <p>e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than <u>28.11.2022</u> (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.</p> | | |

TAPAS MONDAL (YEAR OF ADMISSION: 2023)

University of Mumbai



Research Administration &
Promotions Cell,
Microbiology & Biotechnology
Building, Vaidya Campus,
Sion (W. E.), Mumbai - 400 031

Phone - 022-2612793
E-mail - rapc@uom.ac.in

Th. ICD-2023-24 / 159

09th August, 2023

To,


The Head,
Department of Geography,
University of Mumbai,
Vidyanagar, Kalina,
Santacruz (E)
Mumbai - 400 098.

Sir/Madam,


I am sending below a list of Post-Graduate students registered through your College for the Ph. D. degree showing registration number assigned to each of them against the name of respective students. You are requested to bring the registration number assigned to them to the notice of the students concerned and instruct them to quote the said numbers invariably in connection with any correspondence with the University.

| <u>Sr. No</u> | <u>Name of the Candidate</u> | <u>Subject</u> | <u>Registration No. & Date</u> |
|---------------|------------------------------|---|------------------------------------|
| 1 | Mondal T. | Ph.D. (Interdisciplinary Studies) Geography | 110 / 19-04-2023 |

Yours faithfully


Assistant Registrar
(RAPC)

ULFATULLAH SK (YEAR OF ADMISSION: 2021)



Guru Jambheshwar University of Science and Technology
Hisar-Haryana(India)
(A Haryana State Government University Accredited A Grade by NAAC)
Established by Haryana State Legislative Act No. 17 of 1995 & Recognised by UGC
Act 1956 (U.S. 2(F) & 12-9)

Provisional Admission Letter

Session : 2021-22

Course Name : M.TECH.(GEO-INFORMATICS)

User ID : 312061

Full Name : Ulfatullah Sk

Father Name : Mahadev SK


Mother Name : Sayerabani Bibi

Actual Category : General

Allocated Category : AIC


Mobile Number : 7001064894

Email ID : geoulfa0@gmail.com



Fee Details


| Course Name | Fee Paid | Order ID | Transaction Date | Counseling |
|--------------------------|----------|------------------------|---------------------|------------|
| M.TECH.(GEO-INFORMATICS) | 35575 | GJUEX20211027022420295 | 27-10-2021 14:35:56 | 2nd |





Signature of Candidate

Note

1. This admission is provisional subject to the physical verification of requisite documents.
2. Student will have to produce requisite original documents along with character certificate, a copy of Online Application form at the time of joining of the classes at University for verification.
3. If you are not admitted against 1st preference and want to freeze your current allotted seat you can mail on ggadmission@gju.ac.org.


 www.facebook.com/gjuofficial


 www.youtube.com/channel/UCsGjuf

 www.twitter.com/gjuofficial

USHA CHATTERJEE (YEAR OF ADMISSION: 2021)

9/9/2021 <https://www.sbi.co.in/sbi/collect/payment/history/paymenthistoryselect.html>





THE UNIVERSITY OF BURDWAN
P.O. - RAJBATI BURDWAN-713104, BURDWAN-713104
Date: 09-Sep-2021

a-Receipt for State Bank Collect Payment

SBCollect Reference Number
DUG460023

Category
Admission Fees for Ph.D/M.Phil

Name of the Candidate
USHA CHATTERJEE

Name of the Department
GEOGRAPHY

Name of the Subject
GEOGRAPHY

Contact Number
9134122857

Admission Fees
3000

Transaction charge
0.00

Total Amount (In Figures)
3,000.00

Total Amount (In Words)
Rupees Three Thousand Only

Remarks
GOOD

<https://www.onlinesbi.com/collect/payment/history/paymenthistoryselect.html> 1/2

RAKHI MONDAL (YEAR OF ADMISSION: 2019)

Shri Subho Prasad Nayak Majumdar
Sr. Secretary, Faculty Council (Sec.)



THE UNIVERSITY OF BURDWAN
Vijaya Vidyapeeth Area Building,
Gulberg Road, Burdwan-713 005
WEST BENGAL, INDIA
Phone: 0342 254497
FAX: 0342 254434
E-mail: uob@uob.ac.in
Website: www.uob.ac.in

No. FC (Sec.)/RES/UGC/M. PHIL./2019/2019

Date: 24.07.2019

✓
Ms. Rakhi Mondal
Department of Geography
The University of Burdwan

Sub: Your project for UGC-NET-Junior Research Fellowship to pursue M. Phil programme.

Dear Student,


In response to your application dated 02.07.2019, I am directed to inform you that Hon'ble Vice-Chancellor has been pleased to allow you to avail the UGC-NET-Junior Research Fellowship to pursue M. Phil programme in the Department of Geography under the supervision of Dr. Biswanjan Mishra, Department of Geography, B.U. The Fellowship will be governed by UGC guidelines "The fellow doing M. Phil will be paid fellowship amount upto the extent of 02(bare) years or the date of dissertation whichever is earlier" (XIIth Plan guidelines, UGC) or subject to the condition set forth by the University. UGC guidelines may be laid down by the appropriate authority from time to time.

"The fellowship amount shall be disbursed through Current Bank to the bank account of the awardee directly."

If you agree to accept the offer, you would be required to join as a JRF within fifteen days from the date of issue of this letter or submission through the Head of the Department of a joining report (a duplicate) in prescribed form, accepting the said conditions and mentioning the name of your guide therein.

This is for your information and necessary action please.

Yours truly,


Sr. Secretary
Faculty Council (Sec.)

No. FC (Sec.)/RES/UGC/M. PHIL./2019/2019-2019
Copy to


Date: 24.07.2019

1. Registrar, B.U.
2. Head, Department of Geography, B.U.
3. Dr. Biswanjan Mishra, Department of Geography, B.U.

Sr. Secretary
Faculty Council (Sec.)




RAKHI MONDAL (YEAR OF ADMISSION: 2021)

| | | |
|---|---|--|
| <i>Dr. Debidas Mondal</i> Joint Registrar |  | The University of Burdwan Rajbati, Burdwan- 713104, W.B Tel. No. +91-0342-2634975 (EPABX) Ext 213 Telegraphic Code : BURDGITY Tele-Fax : +91-0342-2634015 e-mail : jregistrar@buruniv.ac.in |
| Under UGC's New Regulation - 2016 | | |
| ***** | | |
| No.R-Ph.D./Regn./SC/Geog./ 352 | | Dated: 14.03.2023 |
| To | | |
| Shri/Sri. <i>Rakhi Mondal</i> | | |
| C/o Prof. <i>Biswanjan Mishra,</i> | | |
| <i>Dept. of Geography B.U.</i> | | |
| Sub: Grant of Registration as a candidate for Ph.D. degree in <i>Geography</i> | | |
| with effect from <i>8-9-2021</i> | | |
| Sir/Madam, | | |
| I am to inform you that the Faculty Council for P.G-Studies in Arts/ Science at its meeting held on <i>10-02-2022</i> permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being <i>IMPACT OF HEAVY METALS ON AGRICULTURAL SOIL HEALTH IN INDUSTRIAL AREA: A STUDY IN JAMURIA C.D. BLOCK OF PASEHIM BARDHAMAN DISTRICT, WEST BENGAL</i> . Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time. | | |
| You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit. | | |
| In this connection you are requested to note that --- | | |
| a) You have been permitted to do research work under <i>Prof. Biswanjan Mishra,</i> | | |
| <i>Dept. of Geography B.U.</i> as your Supervisor / Co-Supervisors. | | |
| b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University. | | |
| c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis. | | |
| d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis. | | |
| e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than <i>08-07-2026</i> (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis. | | |

RATAN PAL (YEAR OF ADMISSION:2022)

Dr. Debidas Mondal
Joint Registrar


Under UGC's New
Regulation - 2019

The University of Burdwan
Rajbati, Burdwan- 713104, W.B.
Tel. No. +91-0342-2634025
(IPABX) Ext 213
Telegraphic Code : BURD5ITY
Tele-Fax : +91-0342-2634015
e-mail : jregistrar@univb.ac.in

No.R-Ph.D./Egn./SC/Geog./348
Dated: 14.03.2023
To
Shri/Sri. Ratan Pal
c/o Prof. Narayan Chandra Jana
Dept. of Geography, B.U.

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 18-03-2022

Sir/Madam,

I am to inform you that the Faculty Council for PG Studies in Arts/ Science at its meeting held on 18-02-2022 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being ESTIMATING SOIL EROSION AND ITS IMPACTS: A SUSTAINABLE LAND UTILIZATION PERSPECTIVE IN THE SILABATI RIVER BASIN, EASTERN INDIA.

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that --

a) You have been permitted to do research work under Prof. Narayan Chandra Jana
Dept. of Geography, B.U.
as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conferences/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 18-03-2025 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

RATNA CHATTERJEE (YEAR OF ADMISSION: 2024)



DIAMOND HARBOUR WOMEN'S UNIVERSITY

Sarisha, Diamond Harbour Road, South 24 Parganas, 743368

Enrolment Certificate

This is to certify that Ratna Chatterjee has enrolled with Roll No. Ph.D/Gen/2024/02 as a probationary Ph.D student under this University in the Department of Geography.

This certificate is valid for two years from the date of enrolment w.e.f. 20-02-2024

Countersigned

Registrar

Diamond Harbour Women's University

Registrar

Diamond Harbour Women's University
Sarisha, 24 Parganas (S), W.B.

Handwritten: 19-09-2024

Signature

Co-ordinator

Department of Geography


Diamond Harbour Women's University

Co-ordinator

Department of Geography
Diamond Harbour Women's University

SK ISMAILE (YEAR OF ADMISSION: 2019)

Joint Registrar



The University of Burdwan
Rajbati, Burdwan-713104, W.B.
Tel. Nos. +91-0342-263497
(EPABX) Ext 21
Telegraphic Code : BURDWITY
Tele-Fax : +91-0342-2634015
e-mail : jregistrar@buruniv.ac.in

No.R-Ph.D./Regn. / sc / Geog / 77

Dated: 26.11.2021

To:
Sri/Sm. SK Ismaile
c/o P.F. Namita Chakma
Dept. of Geog. B.U.

Under UGC's New
Regulation - 2016

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 28-11-2019

Sir/Madam,

I am to inform you that the Faculty council for the Post-graduate studies in Arts etc./ Science at its meeting held on 08-10-2021 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being REORGANIZATION OF DISTRICTS OF WEST BENGAL SINCE INDEPENDENCE AND ITS IMPACT ON DEVELOPMENT

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.

In this connection you are requested to note that --

a) You have been permitted to do research work under P.F. Namita Chakma
Dept. of Geography B.U. as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

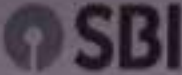
c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.


d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint /certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above but not earlier than 28-11-2026 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SOMA BISWAS (YEAR OF ADMISSION: 2021)

09:21, 04/09/2021 <https://www.sbi.co.in/online/banking/transaction/collectPaymentHistory.do?FID=1>






THE UNIVERSITY OF BURDWAN
P.O. - RAJNATI BURDWAN-713104, BURDWAN-713104
Date: 08-Sep-2021

e-Receipt by State Bank Collect Payment

| | |
|-----------------------------|---------------------------------|
| SBICollect Reference Number | DUG#158248 |
| Category | Admission Fees for Ph.D/M.Phil |
| Name of the Candidate | SOMA BISWAS |
| Name of the Department | GEOGRAPHY |
| Name of the Subject | GEOGRAPHY |
| Cardiac Number | 6327366105 |
| Admission Fees | 3000 |
| Transaction charge | 0.00 |
| Total Amount (in Figure) | 3,000.00 |
| Total Amount (in Words) | Rupees Three Thousand Only |
| Remarks | GOOD |
| Notification 1 | Admission Fee is non refundable |
| Notification 2 | |

SOUMITRA SAHA (YEAR OF ADMISSION: 2019)

Shri Subha Prasad Nandi Majumdar
Sr. Secretary, Faculty Council (Sec.)
Building.



THE UNIVERSITY OF BURDWAN
4th Floor, Panchsaha A-15
Golapbag, Burdwan-713 104
WEST BENGAL, INDIA
Phone : (91) 2635923
FAX : (91) 2635448
E-Mail: secretary@uniburdwan.ac.in
Website: www.uniburdwan.ac.in

No. FC (S) /RS/UGC/M. PHIL/REG/2019/2654

Date: 05.08.2019


To
Ms. Soumitra Saha
Department of Geography
The University of Burdwan

Sub: Your prayer for UGC-NET-Junior Research Fellowship to pursue M. Phil programme.

Dear Student,

In response to your application dated 15.07.2019, I am directed to inform you that Hon'ble Vice-Chancellor has been pleased to allow you to avail the *UGC-NET-Junior Research Fellowship to pursue M. Phil programme* in the Department of Geography under the supervision of Dr. Nandini Chakma, Department of Geography, B.U. The Fellowship will be governed by UGC guidelines. The fellow doing M. Phil will be paid fellowship amount upto the period of 02(two) years or the date of dissertation whichever is earlier. [XII^A Plan guidelines, UGC] or subject to the condition as set forth by the University UGC and as may be laid down by the appropriate authority from time to time. The fellowship amount shall be disbursed through Co-operative Bank to the bank account of the awardee. If you agree to accept the offer, you would be required to join as a JRF within fifteen days from the date of issue of this letter on submission through the Head of the Department of a joining report (in triplicate) in prescribed form, accepting the said conditions and mentioning the name of your guide therein.

This is for your information and necessary action please.


Yours truly,

Sr. Secretary
Faculty Council (Sec.)

No. FC (S) /RS/UGC/M. PHIL/REG/2019/2654/13

Copy to:

1. Registrar, B.U.
2. Head, Department of Geography, B.U.
3. Dr. Nandini Chakma, Department of Geography, B.U.

Sr. Secretary
Faculty Council (Sec.)



Date: 05.08.2019

SOUMITRA SAHA (YEAR OF ADMISSION: 2021)

Dr. Debidas Mondal

Joint Registrar



Under UGC's New
Regulation - 2016

The University of Burdwan

Rajbati, Burdwan- 713104, W.B

Tel. Nos. +91-0342-2634975

(EPABX) Ext 213

Telegraphic Code : BURDSITY

Tele-Fax : +91-0342-2634015

e-mail : jtregistrar@buruniv.ac.in

No.R-Ph.D./Regn./SC/ Geog./ 356

To:
Shri/Sm. Soumitra Saha
c/o Prof. Kamita Chakma
Dept. of Geography, B.U.

Dated: 14.03.2023

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 08.09.2021

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 10.02.2023 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being ASSESSMENT OF ACCESS TO WATER RESOURCES AND FARM-BASED LIVELIHOOD STATUS OF PURULIYA DISTRICT, WEST BENGAL. Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.

In this connection you are requested to note that ---

a) You have been permitted to do research work under Prof. Kamita Chakma
Dept. of Geography, B.U. as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 08-9-2024 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SOUVIK DAS (YEAR OF ADMISSION: 2020)

| | | |
|--|---|--|
| Shri Subha Prasad Nandi Majumdar Sr. Secretary, Faculty Council (Sc.) |  | THE UNIVERSITY OF BURDWAN 3 rd Floor, Composite Arts Building, Golapbag, Burdwan-713 104 WEST BENGAL, INDIA Phone : 0342-2634973 EPABX Estn. 439 & 449 94340 00814 (M) E-Mail: secretary_sc@burdwan.ac.in Website : www.burdwan.ac.in |
| No. FC (Sc.) /RS/UGC/M. PHIL./GEO/2019-20/263 | | Date: 27.01.2020 |
| To Mr. Souvik Das Department of Geography The University of Burdwan | | |
| Sub : Your prayer for UGC-NET-Junior Research Fellowship to pursue M. Phil programme. | | |
| <p>Dear Student,</p> <p>In response to your application dated 24.01.2020, I am directed to inform you that Hon'ble Vice-Chancellor has been pleased to allow you to avail the <i>UGC-NET-Junior Research Fellowship to pursue M. Phil programme</i> in the Department of Geography under the supervision of Dr. Somasis Sengupta, Department of Geography, B.U. The Fellowship will be governed by UGC guidelines "The fellow doing M. Phil will be paid fellowship amount upto the period of 02(two) years or the date of dissertation whichever is earlier": <u>(XIIth Plan guidelines, UGC)</u> or subject to the condition as set forth by the University/ UGC and as may be laid down by the appropriate authority from time to time. "The fellowship amount shall be disbursed through Canara Bank to the bank account of the awardee directly"</p> <p>If you agree to accept the offer, you would be required to join as a JRF within fifteen days from the date of issue of this letter on submission through the Head of the Department of a joining report (in triplicate) in prescribed form, accepting the said conditions and mentioning the name of your guide therein.</p> | | |
| This is for your information and necessary action please. | | |
| Yours truly, | | |
|  Sr. Secretary Faculty Council (Sc.) | | |
| No. FC (Sc.) /RS/UGC/M. PHIL./GEO/2019-20/263/1(3) | | Date: 27.01.2020 |
| Copy to: | | |
| <ol style="list-style-type: none">1. Registrar, B.U.,2. Head, Department of Geography, B.U.3. Dr. Somasis Sengupta, Department of Geography, B.U. | | |
| Sr. Secretary Faculty Council (Sc.) | |  |

SOUVIK DAS (YEAR OF ADMISSION: 2022)

Dr. Arijit Chatterjee

Joint Director – Lifelong Learning
&
In Charge – Research Section



The University of Burdwan

Rajbati, Burdwan- 713104, W.B

M-9434740604

E-mail: jtdirector_III@buruniv.ac.in

No.R-Ph.D./Regn./Geography/E-201

Dated: 14.06.2024

To:

Sri Souvik Das

C/O- Dr. Somasis Sengupta

Dept. of Geography, B.U

UNDER UGC's
REGULATION 2016

Sub: Grant of Registration as a candidate for Ph.D. degree in **Geography** with effect from **17.06.2022**

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on **02.05.2024** permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being, "**CONTROLS ON THE CHANNEL MORPHOLOGY OF THE BARAKAR RIVER BASIN**" Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of **Rs. 8,000/- (Eight thousand only)** for enrolment of your name in the Register of candidates for Ph.D. degree, **positively within a month from the date of issue of this letter**, failing which your case will not be considered for Registration as a Ph.D. candidate and **the relevant copy of the cash receipt should be submitted to the Ph.D Unit.**

In this connection you are requested to note that —

a) You have been permitted to do research work under **Dr. Somasis Sengupta, Dept. of Geography, B.U** as your Supervisor / Co- Supervisors.

b) You will be **required to get yourself registered as a student of this University** on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.


c) You will be **required to deliver one seminar talk before submission of the thesis** pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to **publish at least one research paper related to your research work** in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint /certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to **submit your thesis within six years from the date of your registration** for Ph.D. degree mentioned above, but **not earlier than 17.06.2025 (three years including course work)** in the prescribed manner along with the fee of **Rs. 8,000/- (Eight thousand only)** or as may be fixed by the Executive Council from time to time towards submission of thesis.

SUBHA ROY (YEAR OF ADMISSION: 2021)

Dr. Debidas Mondal
Joint Registrar



The University of Burdwan
Rajbati, Burdwan- 713104, W.B.
Tel. No. +91-0342-2634075
(EPABX) Ext 713
Telegraphic Code: BURDWTY
Tele-Fax: +91-0342-2634013
e-mail: jregistrar@uniburdwan.ac.in

Under UGC's New Regulation - 2016

No.R.Ph.D./Regn. (SC) Geog./555
To
Smt. Subha Roy
Ho. of Somasis Sengupta
Dept. of Geography, B.U.

Dated: 14.03.2023

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 08-09-2021

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 10-02-2023 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being EVALUATING WATERSHED HEALTH AND VULNERABILITY IN THE MAYURAKSHI RIVER SYSTEM

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that —

a) You have been permitted to do research work under Dr. Somasis Sengupta
Dept. of Geography, B.U. as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 08-9-2024 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SUKUMAR MAJI (YEAR OF ADMISSION: 2022)



No. 0097

Kazi Nazrul University
Asansol - West Bengal - 713340

Enrolment cum Registration Certificate

[In accordance with the University Grants Commission (Minimum Standard and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, notified in the Gazette of India No. 272, Part-I, Sec-4, dated July 1, 2014]

Enrolment/Registration No: 138208520038 of 2020-21
Date of Enrolment/Registration: 22.06.2021

This is to certify that Mr. Sukumar Maji has been enrolled on 22.06.2021 as a registered scholar in the Ph.D. programme under the supervision of Dr. Sujay Ghoshgopadhyay on the topic 'Evaluation of Flood Hazard Potential in the Himalayan Foreland of West Bengal, India'.


Date of issue: 05.10.2021
Place: Asansol




Registrar

SUMANA KONER (YEAR OF ADMISSION: 2019)

Dr. Debasis Mondal
Joint Registrar



The University of Burdwan
Rajbati, Bardhaman-713104, W.B.
Tel. Nos. +91-0342-263485
(EPABX) Ext 21
Telegraphic Code: BURDSEIT
Tele-Fax: +91-0342-2634013
e-mail: registrar@burdwan.ac.in

No.R.Ph.D./Regn. / Sr/ Geog. 75

Dated: 29.11.2019

To:
Sri/ Smt. Sumana Koner
C/o. Prof. Gopa Samanta
Dept. of Geography, B.U.

Under UGC's New
Regulation - 2016

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 22-05-2019

Sr/Madam,

I am to inform you that the Faculty Council for the Post-graduate studies in Arts etc./ Science at its meeting held on 08-10-2018 permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being IMAGING STREETSCAPE IN THE CITYSCAPE OF BARDHAMAN, WEST BENGAL.

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 5,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that —

a) You have been permitted to do research work under Prof. Gopa Samanta
Dept. of Geography, B.U. as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.


c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 22-05-2022 (three years including course work) in the prescribed manner along with the fee of Rs. 3,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.

SUPARNA PAL (YEAR OF ADMISSION: 2019)

Dr. Debidas Mondal
Joint Registrar



The University of Burdwan
Rajbati, Burdwan- 713104, W.B.
Tel. No. +91-0342-2634975
(EPABX) Ext 213
Telegraphic Code: BURDUSITY
Tele-Fax : +91-0342-2634015
e-mail : jregistrar@buruniv.ac.in

No. R.Ph.D./Regn./50 Geog/118
To: Smt. Suparna Pal
C/o Pansthan Pal
B.P. S. S. Teakur Rd.
Shokra - Sakid, Hinglajay, Purba Bardhaman - 713102
Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 28-11-2017 Dated: 27.07.2022
Under UGC's New Regulation - 2016

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 17-07-2022 permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being QUESTIONING RURAL-URBAN DIVIDE: A STUDY OF BARDHAMAN CITY AND SURROUNDING LARGE VILLAGES

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authority of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that --

a) You have been permitted to do research work under Prof. Gopa Samanta
Dept. of Geography, B.U. as your Supervisor / Co-Supervisors

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 28-11-2022 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Faculty Council (from time to time towards submission of thesis).

SUSANTA SEN (YEAR OF ADMISSION: 2021)

Dr. Debidas Mondal

Joint Registrar



The University of Burdwan

Rajbati, Burdwan- 713104, W.B

Tel. Nos. +91-0342-2634975

(EPABX) Ext.213

Telegraphic Code : BURDSITY

Tele-Fax : +91-0342-2634015

e-mail : jregistrar@buruniy.ac.in

No R-Ph.D./Regn./SO/Geog./115 Under UGC's New Regulation - 2016 Dated: 27.07.2021
To: Shri/Smt. Susanta Sen
of Santinagar Sen
Ajodhya, Bankura - 722122

Sub: Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 07.07.2021

Sir/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 19.07.2021 permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being TRENDS AND DETERMINANTS OF EARLY MARRIAGE AMONG FEMALES IN RURAL WEST BENGAL WITH SPECIAL REFERENCE TO MURCHIDABAD DISTRICT

Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.

In this connection you are requested to note that ---

a) You have been permitted to do research work under Prof. Namita Chakma
Dept. of Geography, O.U. as your Supervisor / Co-Supervisors.

b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.


c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) you will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.

e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 07.07.2026 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the University authorities from time to time for the submission of thesis.

TAHAMINA KHATUN (YEAR OF ADMISSION: 2022)

Dr. Debidas Mondal
Joint Registrar



The University of Burdwan
Rajbati, Burdwan- 713004, W.B.
Tel. Nos. +91-0342-2634975
(EPABX) Ext 215
Telegraphic Code: BURDSTTY
Tele-Fax: +91-0342-2634015
e-mail: registrar@buruniv.ac.in

Under UGC's New Regulation - 2016

No. B-Ph.D./Regn./SC/Geog./ 953 Dated: 14.03.2023
To
Shri/Sri. Tahamina Khatun
do. Prof. Sanat Kumar Guahait
Dept. of Geography, B.U.

Sub Grant of Registration as a candidate for Ph.D. degree in Geography
with effect from 19-05-2022

Sr/Madam,

I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on 10-02-2023 permitted you to get yourself registered as a candidate for Ph.D. degree, mentioned above, the title of your thesis being CHANGE IN THE LANDSCAPE ECOLOGY OF COASTAL AREAS OF PURBA MEDINIPUR DISTRICT WEST BENGAL: NEGOTIATING NATURE WITH CULTURE. Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.

You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D. Unit.

In this connection you are requested to note that --

a) You have been permitted to do research work under Prof. Sanat Kumar Guahait
Dept. of Geography, B.U. as your Supervisor / Co-Supervisor.


b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.

c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.

d) i) You will have to published at least one research paper related to your research work in a refereed journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.


e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than 19-05-2025 (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) as may be laid by the Executive Council from time to time towards submission of thesis.

TAPAN PRAMANICK (YEAR OF ADMISSION: 2019)

| | | |
|---|--|---|
| <p>Dr. Debidas Mondal Joint Registrar</p> |  | <p>The University of Burdwan Rajbati, Burdwan- 713104, W.B Tel. Nos. +91-0342-2634975 (EPABX) Ext 213 Telegraphic Code : BURDSITY Tele-Fax : +91-0342-2634015 e-mail : jregistrar@buruniv.ac.in</p> |
| ***** | | |
| <p>No.R-Ph.D./Regn./SE/Geog-117 To:</p> | <p>Under UGC's New Regulation - 2016</p> | <p>Dated: 27-07-2022</p> |
| <p>Sri/Smt. Tapan Pramanick c/o. Sukumar Pramanick Haldipara, Haldinagar P.O. Basudhan - 713513</p> | <p>Sub: Grant of Registration as a candidate for Ph.D. degree in <u>Geography</u> with effect from <u>28.11.2019</u></p> | |
| <p>Sir/Madam,</p> <p>I am to inform you that the Faculty Council for P.G. Studies in Arts/ Science at its meeting held on <u>19-07-2022</u> permitted you to get yourself registered as a candidate for Ph.D. degree mentioned above, the title of your thesis being <u>SPATIO-TEMPORAL ANALYSIS OF TUBERCULOSIS IN SOME SELECTED DISTRICTS OF WEST BENGAL</u></p> <p>Subject to fulfillment of the requirements set forth in the University Ordinances relating to Doctoral Degrees and such terms and conditions as may be laid down by the appropriate authorities of the University from time to time.</p> <p>You will now be required to deposit the Ph.D. Registration fee of Rs. 8,000/- (Eight thousand only) for enrolment of your name in the Register of candidates for Ph.D. degree, positively within a month from the date of issue of this letter, failing which your case will not be considered for Registration as a Ph.D. candidate and the relevant copy of the cash receipt should be submitted to the Ph.D Unit.</p> <p>In this connection you are requested to note that —</p> <p>a) You have been permitted to do research work under <u>Prof. Narayan Chandra Jana</u> <u>Dept. of Geography, B.U.</u> as your Supervisor / Co-Supervisors.</p> <p>b) You will be required to get yourself registered as a student of this University on migration after completing all the necessary formalities prescribed in this behalf, unless you are already a registered student of this University.</p> <p>c) You will be required to deliver one seminar talk before submission of the thesis pertaining to the project of your research you have undertaken within the period of your research work and before submission of the thesis.</p> <p>d) i) You will have to published at least one research paper related to your research work in a referred journal / peer reviewed journal and ii) Make two presentation in Conference/Seminar before submission of the thesis and produce evidence for the same in the form of acceptance letter / reprint / certificate of presentation as applicable at the time of submission of your thesis.</p> <p>e) You will have to submit your thesis within six years from the date of your registration for Ph.D. degree mentioned above, but not earlier than <u>28.11.2022</u> (three years including course work) in the prescribed manner along with the fee of Rs. 8,000/- (Eight thousand only) or as may be fixed by the Executive Council from time to time towards submission of thesis.</p> | | |

TAPAS MONDAL (YEAR OF ADMISSION: 2023)

University of Mumbai



Research Administration &
Promotions Cell,
Microbiology & Biotechnology
Building, Vaidya Campus,
Sion (West), Mumbai - 400 031

Phone - 022-2612793
E-mail - rapc@uom.ac.in

Th. ICD-2023-24 / 159

09th August, 2023

To,


The Head,
Department of Geography,
University of Mumbai,
Vidyanagar, Kalina,
Santacruz (E)
Mumbai - 400 098.

Sir/Madam,

I am sending below a list of Post-Graduate students registered through your College for the Ph. D. degree showing registration number assigned to each of them against the name of respective students. You are requested to bring the registration number assigned to them to the notice of the students concerned and instruct them to quote the said numbers invariably in connection with any correspondence with the University.

| <u>Sr. No</u> | <u>Name of the Candidate</u> | <u>Subject</u> | <u>Registration No. & Date</u> |
|---------------|------------------------------|---|------------------------------------|
| 1 | Mondal T. | Ph.D. (Interdisciplinary Studies) Geography | 110 / 19-04-2023 |

Yours faithfully


Assistant Registrar
(RAPC)



क्षेत्रीय शिक्षा संस्थान REGIONAL INSTITUTE OF EDUCATION

(National Council of Educational Research and Training)

Sachivalaya Marg, Bhubaneswar-751022

Contact : (0674) 2542924



A+Ve



Imani Das

Father : Ratnesh Ch. Das

Mother : Anita Das

D.O.B : 13/10/1998

Course : 2 Year B.Ed.(Science)

Session: 2023-25

Roll No.: 16


Issuing Authority

1/398170/2023

Government of West Bengal
 Technical Education, Training & Skill Development Department
 Polytechnic Branch, Karigari Bhawan,
 B/7, Action Area - III, New Town, Rajarhat, Kolkata - 700 160

NOTIFICATION

Date:22-05-2023

In partial modification of this Department's Notification under Issue No. I/119321/2021 Dated 08.02.2021, the Governor has been pleased to appoint the following candidates, recommended by the Public Service Commission, West Bengal to the post of Lecturer in Chemistry of Govt. Polytechnic in the W.B.G.S. on temporary (but likely to be permanent) basis against sanctioned vacant posts in the Pay Matrix of Pay under WBS (ROPA) Rules, 2019 corresponding to the Pay Band of Rs. 15600-39100/- plus AGP Rs. 5400/- or 6000/- under WBS (ROPA) Rules 2009 as the case may be, per month, plus other admissible allowances with effect from the date of their joining in the Govt. Polytechnic mentioned at Column (4) against their names in pursuance of the Notification mentioned above:

| Sl. No. | Name and permanent address of the candidate | Date of Birth and Educational Qualification | Place of Posting |
|---------|---|---|---|
| 1. | Dr. Swapnadeep Jalal, S/O Sri Joydev Jalal, House No.: 75, Jagatberh, Kalachandtala, P.O.: Sripally, P.S.: Burdwan, Dist.: Purba Burdwan, PIN - 713103, West Bengal | 10-08-1986 Ph.D. | Kanyapur Polytechnic, Paschim Bardhaman |
| 2. | Dr. Shruti Saurabh Bandyopadhyay, S/O Sri Shyama Prasad Bandyopadhyay, 14/509, Sujan Bagan, P.O. & P.S.: Chinsura, Dist.: Hooghly, PIN - 712101, West Bengal | 25-11-1986 Ph.D. | Murarai Govt. Polytechnic, Birbhum |
| 3. | Mrs. Boby Samai, D/O Late Sasanka Samai, Vill.: Nabagram, P.O.: Rahimpur, P.S.: Jangipara, Dist.: Hooghly, PIN: 712408, West Bengal | 11-04-1991 Ph.D. | Hooghly Institute of Technology, Hooghly |
| 4. | Sri Sanjib Nandi, S/O Sri Gour Chandra Nandi, Vill.: Pajkona, P.O.: Tenetty, P.S.: Indas, Dist.: Bankura, PIN: 722206, West Bengal | 22-01-1993 M.Sc. | K.G. Engineering Institute, Bankura |
| 5. | Dr. Tanmay Das, S/O Sri Tapan Das, Vill. & P.O.: Birampur, P.S.: Mothabari, Dist.: Malda, PIN - 732207, West Bengal | 04-04-1992 Ph.D. | Kaliachak Govt. Polytechnic, Malda |
| 6. | Sri Sudip Pramanik, S/O Sri Joydeb Pramanik, Vill.: Dhuliapur, P.O.: Baricha, P.S.: Simlapal, Dist.: Bankura, PIN - 722151, West Bengal | 04-01-1995 M.Sc. | Nazrul Centenary Polytechnic, Paschim Bardhaman |
| 7. | Sri Mrinmoy Bera, S/O Uttam Bera, Vill- Kaknan, P.O.-Bandar, Via Ghatal, P.S.- Khanakul, Dist- Hoogly, PIN-721212, West Bengal. | 06-01-1995 M.Sc. | Basirhat Govt Polytechnic, North 24 Parganas |

R.B.

R.B.

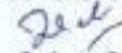
1/398170/2023

| | | | |
|-----|---|---------------------|---|
| 8. | Sri Mantulal Mahato, S/O Sri Kaipada Mahato, Vill.:Purihansa, P.O.: Roladih, P.S.: Barabazar, Dist.: Purulia, PIN: 723127, West Bengal | 17-01-1991 M.Sc. | Bagmundi Govt. Polytechnic, Purulia |
| 9. | Sri Amal Gain, S/O Sri Anadi Gain, North Badra Delhi Road, Durganagar, Dum Dum, North 24 Parganas, PIN: 700079, West Bengal | 07-08-1992 M.Sc. | Gaighata Govt. Polytechnic, North 24 Parganas |
| 10. | Sri Rabi Chowhan, S/O Sri Madan Chowhan, Vill.:Sanko, P.O.: Aklakhi, P.S.: Madhabdihi, Dist.: Purba Bardhaman, PIN - 713427, West Bengal | 07-07-1993 M.Sc. | Murshidabad Institute of Technology, Murshidabad |
| 11. | Sri Sourav Mandal, S/O Sri Uttam Kumar Mandal, Vill. & P.O.: Kultuka, P.S.: Saltora, Dist.: Bankura, PIN - 722133, West Bengal | 10-09-1992 M.Sc. | Jangipur Govt. Polytechnic, Murshidabad |
| 12 | Ahad Saikh S/O Kalambas Sk, Vill. - Latagram, P.O. - Bishore, P.S. - Paikar, Dist. - Birbhum, PIN - 731238, West Bengal | 25-09-1988 M.Sc. | Itahar Govt. Polytechnic, Uttar Dinajpur |
| 13. | Sri Soumen Choudhuri, S/O Sri Bablu Choudhuri, 8/8, Sreema Road, P.O.: Rabindranagar, P.S.: Dum Dum, Dist.: North 24 Parganas, PIN: 700065, West Bengal | 06-04-1992 M.Sc. | Mainaguri Govt. Polytechnic, Jalpaiguri |
| 14. | Sri Rohan Hasda, S/O Daud Hasda, Vill.: Narayanghati, P.O.: Kotasur, P.S.: Mayureswar, Dist.: Birbhum, PIN: 731213, West Bengal | 21-03-1992 M.Sc. | Gangarampur Govt. Polytechnic, Dakshin Dinajpur |
| 15. | Sri Amar Tudu, S/O Sri Kanai Tudu, Vill.: Suabasa, P.O.: Lachhmanpur, P.S.: Gangajalghati, Dist.: Bankura, PIN: 722133, West Bengal | 02-10-1993 M.Sc. | Darjeeling Polytechnic, Darjeeling |

2. The candidates mentioned above will be declared confirmed in the service after 3 years of continuous and satisfactory service in pursuance of Finance Department's Order No. 6060-F Dated 25.06.1979.

3. The candidates mentioned above have been found fit and suitable to enter into Government Service after their Medical Examination by the appropriate Medical Board of the Government and verification of their antecedents and character by the concerned Police Authorities.

By Order of the Governor,




Joint Secretary
to the Govt. of West Bengal



1/398170/2023

Copy forwarded for information & necessary action to:

1. The Principal Accountant General (A&E), W.B. ,Treasury Buildings, Kolkata - 1
2. The Secretary, Public Service Commission, 161-A, S.P. Mukherjee Road, Kolkata - 700 026 with reference to his letter No. 174- PSC(Selection)-15-15/2018 Dated 07.04.2021
3. OSD to the HMOS (IC) of this Department
4. The CAO, WBSCT & VE & SD, Karigari Bhawan, Kolkata - 160
5. The Director of Technical Education & Training, W.B. 6. The Treasury Officer
.....
7. The Principal/P.I.C.
8. The Sr. P.S. to the Principal Secretary of this Department
9. Mr./Ms./Smt.
10. Guard File


Assistant
Secretary to the Govt. of West
Bengal

STUDENT PROGRESSION REPORT FORMAT



1. Name of the Student: SAIKAT DEY

2. Programme: PG/M Phil/Ph.D.: PG

3. Course (Subject): M.A (GEOGRAPHY)

4. Name of the Department and Session:

(i) College:

(ii) University: The University of Burdwan

a. PG: Subject: ...GEOGRAPHY..... :: Session:2012 - 2014.....

b. MPhil: Subject: ...N/A..... :: Session:N/A.....

c. Ph.D.: N/A

a. Awar: N/A

b. Registration: N/A

c. Date of Award: N/A

5. University Registration No.: 420747 of 2009-2010

6. Present Working Place with Complete Address & Communicating address:

School Name- Belpahari S.C. High School (H.S)

Address- At +P.O.- Belpahari, District- Jhargram, PIN -721501

7. Date of Joining: 24/04/2019

8. Present Designation/Status: Assistant Teacher

9. Personal business/Company/ Institute: N/A

10. Occupational ID (if any): N/A

11. Pay scale/ Consolidated salary/ CTC/Stipend (INR): PB4 (9000-40500)

Date: 30/12/2019

Place: Uchalan


SAIKAT DEY
(Name & Signature)


THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SHYAMAL KUMAR MANDAL
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: (2008-2010)
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 026451 of 2005-2006
5. Present working place with complete address and communication details:
CHITURI HIGH SCHOOL
Vill- Chituri, P.O.- Goog, P.S.- Rampurhat, Dist.- Birbhum
Pin-731233.
6. Mobile Number: 9093051070
7. Email id: skmandalgeo@gmail.com
8. Present designation status: Assistant Teacher in Geography
9. Date of joining: 15/01/2019
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any): NA
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Rs. 7100 - 37600/- (PB-3), Grade pay-4100, Level-11.



Date: 28.11.2021

Place: TELDAHA



SHYAMAL KUMAR MANDAL

Name and signature.

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SITARAM BESRA
2. Programme graduated from (P.G./ M.Phil/ Ph.D):PG
3. Course (Subject) and Session:GEOGRAPHY, 2011-13
 - a. PG Session:2011-13
 - b. M.Phil Session:NA
 - c. Ph.D Session:NA
 - d. Area of research (for Ph.D only):NA
 - e. Date of registration (for Ph.D only):NA
 - f. Date of award (for Ph.D/M.Phil only):NA
4. University Registration Number:
5. Present working place with complete address and communication details: Office of the District Magistrate, MA& ME SECTION, Administrative Building, Suri Main Road, Suri, Birbhum, 731101
6. Mobile Number:9933859672 /8972742388
7. Email id:sitaram.geo1989@gmail.com
8. Present designation status:Sub-Inspector of Schools(Madrasah Education)
9. Date of joining:13/08/2019
10. Personal business/company/institute (YES/NO): No
11. Occupational ID (if any):2019017618
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Level 14



Date:28/11/2021

Place: Suri

Sitaram Besra

Name and signature

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Subhendu Mondal
2. Programme graduated from (P.G./ M.Phil/Ph.D):
3. Course (Subject) and Session:
 - a. PG Session: 2014-2016
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 024671 of 2011-12
5. Present working place with complete address and communication details:
Polba Police Station, Polba, Hoogly, 712148
6. Mobile Number: 9732388583
7. Email id: subhendumondal.geo@gmail.com
8. Present designation status: Sub-Inspector of West Bengal Police
9. Date of joining: 17/11/2019
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/ CTC/ Stipend (INR): West Bengal Police under Home Hill affairs



Date: 27/11/2021

Place: Bardhaman

Subhendu Mondal

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN

DEPARTMENT OF GEOGRAPHY

STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SUMANA NANDI
2. Programme graduated from (P.G./ M. Phil/ Ph. D):
3. Course (Subject) and Session: GEOGRAPHY
 - a. PG Session: 2013-2015
 - b. M.Phil Session: 2017-2019
 - c. Ph. D Session:
 - d. Area of research (for Ph. D only):
 - e. Date of registration (for Ph. D only):
 - f. Date of award (for Ph.D/M.Phil only): 27/11/2019
4. University Registration Number: **000368 OF 2010-2011**
5. Present working place with complete address and communication details: NANDALAL INSTITUTION, CHIRKUNDA, DHANBAD, JHARKHAND, 828202. PH NO: 7908084756
6. Mobile Number: 9609738770
7. Email id: Sumananandi93@gmail.com
8. Present designation status: ASSISTANT TEACHER (GEOGRAPHY)
9. Date of joining: 01/08/2019
10. Personal business/company/institute (YES/NO):
11. Occupational ID (if any): PRAN NUMBER: 110174529514
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): AT PRESENT 61,147 /- (SIXTY-ONE THOUSAND ONE HUNDRED FORTY SEVEN ONLY)



Date: 25/11/2021

Place: SALANPUR, PASCHIM BARDHAMAN

Name and signature

SUMANA NANDI

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: UJJWAL DUTTA
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: 2016-2018
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 023228 of 2013-2014
5. Present working place with complete address and communication details:

SAP(STATE ARMED POLICE), 9th Batelion sandhya, PO-Krishnagar,Dist-Nadia,Pin-741101
6. Mobile Number: 7908012524
7. Email id: ujjwaldutta6196@gmail.com
8. Present designation status: Constable
9. Date of joining: 28-12-2019
10. Personal business/company/institute (YES/NO): GOVT, EMPLY
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 24100 Basic Pay



Date: 26-11-2021

Ujjwal Dutta

STUDENT PROGRESSION REPORT FORMAT

(attach electronic
copy)

1. Name of the Student: UTPAL PANJA
 2. Programme: PG/M Phil/Ph.D : Ph. D
 3. Course (Subject): GEOGRAPHY
 4. Name of the Department and Session: GEOGRAPHY
 - (i) College: Vivekananda Mahavidyalaya, Purba Bardhaman, West Bengal
 - ii) University: The University of Burdwan, Rajbati, Purba Bardhaman, West Bengal
 - a. PG: Subject: Geography :: Session: 2008-2010
 - b. M Phil: Subject: Geography :: Session: 2015-2017
 - c. Ph.D. : ---
 - a. Area: ---
 - b. Registration: ---
 - c. Date of Award: ---
 5. University Registration No.: 016217 of 2005-2006
 6. Present Working Place with Complete Address & Communicating address:
Borojota High Madrasah, Borojota, Kaiti, Purba Bardhaman
 7. Date of Joining: 20.07.2018
 8. Present Designation/Status: Assistant Teacher
 9. Personal business/Company/ Institute: Borojota High Madrasah, Kaiti, Purba Bardhaman
 10. Occupational ID (if any):
 11. Pay scale/ Consolidated salary/ CTC/Stipend (INR): (PB Rs. 12,000 - 40,000/-, GP- 4800/-)
- Date: 30.12.2019
Place: BURDWAN

Utpal Panja

[Name & Signature]

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: AMARDAS BAIRAGYA
2. Programme graduated from (P.G/ M.Phil/ Ph.D): PG
3. Course (Subject) and Session:
 - a. PG Session: 2009 -2011
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 01837207 of 2006-2007
5. Present working place with complete address and communication details:

GALSI MAHAVIDYALAYA , GALSI, PURBA BARDDHAMAN, PIN- 713406
6. Mobile Number: 8653487993
7. Email id: adbgeo@gmail.com
8. Present designation status: SACT (CATEGORY -1)
9. Date of joining: 01/01/2020
10. Personal business/company/institute (YES/NO):
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR):
31000/- PER MONTH



Date: 28/11/2021

Place: SAR

Amardas Bairagya

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: ARITRA BASAK
2. Programme graduated from (P.G./M.Phil/Ph.D): P.G. ; M.Phil
3. Course (Subject) and Session:
 - a. PG Session: GEOGRAPHY (2012-2014)
 - b. M.Phil Session: GEOGRAPHY (2015-2017)
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only) 06/11/2017
 - f. Date of award (for Ph.D/M.Phil only) 06/07/2017
4. University Registration Number: 015655 of 2009-2010
5. Present working place with complete address and communication details:

JNY KOZHIKODE
PALAYADNADA POST, VADAKARA, KOZHIKODE
PALAYAD, MANIYUR, KERALA - 673521
6. Mobile Number: 7384585300 / 7908643270
7. Email id: basakaritra5@gmail.com
8. Present designation status: PGT GEOGRAPHY
9. Date of joining: 02/09/2020
10. Personal business/company/institute (YES/NO): No
11. Occupational ID (if any): 2020310147
12. Pay scale (Consolidated Pay/CTC/Stipend (INR):
BASIC PAY - 49000
GRADE PAY - 4800
PAY SCALE - LEVEL 8



Date: 27/11/2021

Place: KOZHIKODE, KERALA

ASIB (ARITRA BASAK)
Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: ARUNABHA MUKHERJEE
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session:
 - a. PG Session: 2015-2017
 - b. M.Phil Session: NIL
 - c. Ph.D Session: NIL
 - d. Area of research (for Ph.D only): NIL
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 022419 of 2012-13
5. Present working place with complete address and communication details:
SYAMSUNDAR COLLEGE; SYAMSUNDAR , PURBA BARDHAMAN
6. Mobile Number: 8001520757
7. Email id: arunabhamukherjee757@gmail.com
8. Present designation status: SACT
9. Date of joining: 2020
10. Personal business/company/institute (YES/NO): NIL
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 32738



Date: BURDWAN

Place: 2/12/2021

Arunabha Mukherjee

Name and signature
(Scanned signature will be accepted)



RAMPURHAT COLLEGE

(Govt. Spons.)

Rampurhat, Birbhum, West Bengal, PIN 731224.

Phone: (03461) 255 018, 257454
E-mail : principal.rampurhatcollege@gmail.com
FAX : 03461 255 018

Registered Post

Date : 07/07/2020

Ref. No. 28 / 16 (Apptt.) / 2020.

From : The Teacher-in-Charge
Rampurhat College,
Rampurhat, Birbhum.

To : Bhaswati Mondal,
PHD Scholar, C/O - Prof. Gopa Samanta, Department of Geography,
The University of Burdwan, Golapbag, Bardhaman,
Purba Bardhaman, Bardhaman, West Bengal 713104.


Dear Smt. Mondal,

As per direction of the Governing Body and the resolution No. 2 adopted on 07/07/2020, I am to say that on the recommendation of the West Bengal College Service Commission (vide reference No. 1825-CSC/BU/(BRB.)/-12/17 dated 19/06/2020), you are appointed as an Assistant Professor of Geography in Rampurhat College on a Basic Pay of Rs. 57700/-. You will be entitled to the allowances / benefits as admissible from time to time with effect from the date on which you join the post on substantive basis.

You will remain on probation for a period of one year with effect from the date on which you join the post. Regarding probation, confirmation and other conditions of service, you will be guided by the West Bengal College Teachers (Security of Service) Act, 1977, read with the West Bengal Universities and Colleges (Administration and Regulation) Act, 2017 and the rules made there- under in addition to the Government Orders and Rules and Statutes / Regulations / Rules, Ordinance(s) etc. of the University of Burdwan.

This letter of appointment will be treated as cancelled if you fail to join the post within one month from the receipt of the letter.

Sincerely yours,


(Dr. Buddhadeb Mukherjee)
Teacher-in-Charge, Rampurhat College,
Rampurhat
(Govt. Spons.)
07/07/2020

No. 28 (1) / 16 (Apptt.) / 2020 dated 07/07/2020.

Copy forwarded to : The Secretary, West Bengal College Service Commission, Purta Bhavan (3rd Floor) DF Block, Sector - I, Salt Lake, Kolkata - 700 091. - for intimation with reference to this letter.

Sd/-Dr. Buddhadeb Mukherjee
Teacher-in-Charge, Rampurhat College.



THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT



- 1.Name: BIMAL ROY DAKUA
- 2.Programme graduated: PG
- 3.PG in GEOGRAPHY, Session:2015-2017
- 4.University Regn. No.: A2430
- 5.Present working place: Prasannadeb Women`s College,
Club Road, Jalpaiguri, West Bengal, PIN:735101
- 6.Mobile: 8972152070
- 7.Email: bimalroydakua90@gmail.com
- 8.Present Designation: STATE AIDED COLLEGE TEACHER, Category-I
- 9.Date of joining:01/01/2020
- 10.Personal business: NO
- 11.Pay scale:32740.00/-

Date:28/11/2021

Place: Jalpaiguri

A handwritten signature in blue ink that reads "Bimal Roy Dakua".

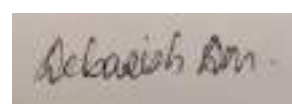
THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Debasish Das
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session: Geography
 - a. PG Session: 2014-2016
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 026887 of 2011-12
5. Present working place with complete address and communication details:
Netaji Mahavidyalaya
Arambagh, Hooghly, 712601
6. Mobile Number: 7908606212
7. Email id: debasishdas00000@gmaul.com
8. Present designation status: State Aided College Teacher - I
9. Date of joining: 01/01/2020
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR):



Date: 27/11/2021

Place: Arambagh



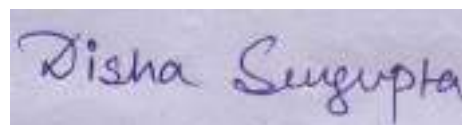
Name and signature

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: DISHA SENGUPTA
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: 2013-2015
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 000153 of 2010-2011
5. Present working place with complete address and communication details:
BANWARILAL BHALOTIA COLLEGE, USHAGRAM, ASANSOL. PIN- 713303
6. Mobile Number: 9851948155
7. Email id: sengupta1904.disha@gmail.com
8. Present designation status: State Aided College Teacher- I
9. Date of joining: 01.01.2020
10. Personal business/company/institute (YES/NO):
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 31,738.00 (Consolidated)



Date: 26.11.2021
Place: Asansol



Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **INDRAJIT MONDAL**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **P.G.**
3. Course (Subject) and Session: **GEOGRAPHY**
 - a. PG Session: **2014-2016**
 - b. M.Phil Session: **NA**
 - c. Ph.D Session: **NA**
 - d. Area of research (for Ph.D only): **NA**
 - e. Date of registration (for Ph.D only): **NA**
 - f. Date of award (for Ph.D/M.Phil only): **NA**
4. University Registration Number: **025817 of 2011-2012**
5. Present working place with complete address and communication details:
TRIVENI DEVI BHALOTIA COLLEGE
RANIGANJ , PASCHIM BARDHAMAN , PIN : 713347
tdbcollegeraniganj@gmail.com
0341-2444275 / 2444780
6. Mobile Number: **8250691079 / 9647902543**
7. Email id: **indrajitmondal24@gmail.com / indrajitmondal@tdbcollege.ac.in**
8. Present designation status: **STATE AIDED COLLEGE TEACHER (CATEGORY – I)**
9. Date of joining: **16/04/2018**
10. Personal business/company/institute (YES/NO): **NO**
11. Occupational ID (if any): **NA**
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **32738/-**



Date: **26/11/2021**

Place: **PRATAPPUR**

Indrajit Mondal .

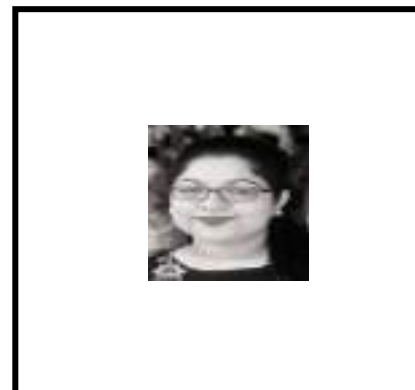
INDRAJIT MONDAL

Name and signature

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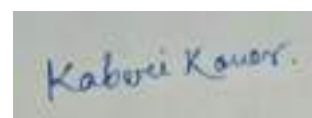
THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Kaberi Koner
2. Programme graduated from (P.G./ M.Phil/ Ph.D): Ph.D
3. Course (Subject) and Session:
 - a. PG Session: 2008-2010
 - b. M.Phil Session: N.A.
 - c. Ph.D Session: 2014-2020
 - d. Area of research (for Ph.D only): Water resource
 - e. Date of registration (for Ph.D only): 28.01.2014
 - f. Date of award (for Ph.D/M.Phil only): 27.01.2020
4. University Registration Number: 010622 of 2004-2005
5. Present working place with complete address and communication details: Dr. Bhupendra Nath Dutta Smriti Mahavidyalaya. Hatgobindopur, Purba Bardhaman. Pin: 713407
6. Mobile Number: 8116565815
7. Email id: kabestikoner.geo@gmail.com
8. Present designation status: SACT-I
9. Date of joining: 01.01.2020
10. Personal business/Company/institute (YES/NO): Institute
11. Occupational ID (if any): nil
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Rs. 32,888



Date: 27.11.2021

Place: Burdwan



Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **Kiran Kumar Roy**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **Ph.D**
3. Course (Subject) and Session:
 - a. PG Session:
 - b. M.Phil Session: **NA**
 - c. Ph.D Session: **2014-2021**
 - d. Area of research (for Ph.D only): **Urban Geography**
 - e. Date of registration (for Ph.D only) **07/08/14**
 - f. Date of award (for Ph.D/M.Phil only): **Thesis Submitted on 01/02/2021**
4. University Registration Number: **R-Phd./regn./Sc/Geog./301**
5. Present working place with complete address and communication details: **Dr. Bhupendra Nath Dutta Smriti Mahavidyalaya, Hatgobindopur, Burdwan, Purba Bardhaman, 713407, West Bengal**
6. Mobile Number: **09153128613/08918341359**
7. Email id: **roykirankumar@gmail.com**
8. Present designation status: **SACT-1 of Geography**
9. Date of joining: **01.01.2020**
10. Personal business/company/institute (YES/NO): **NA**
11. Occupational ID (if any): **NA**
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **Rs. 32738.00**



Date: 26/11/21

Place: Burdwan



Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: *DR. KOYEL SAM*
2. Programme graduated from (P.G./ M.Phil/ Ph.D): *Ph.D*
3. Course (Subject) and Session:
 - a. PG Session: *2011-13*
 - b. M.Phil Session:
 - c. Ph.D Session: *2015-2021*
 - d. Area of research (for Ph.D only): *Impact of Climate Change on Life and Livelihoods*
 - e. Date of registration (for Ph.D only): *04/04/2016*
 - f. Date of award (for Ph.D/M.Phil only): *29/01/2021*
4. University Registration Number: *003648 OF 2008-09*
5. Present working place with complete address and communication details: *Dr. Bhupendra Nath Dutta Smriti Mahavidyalaya, Kalna Rd, Hatgobindapur, West Bengal 713407*
6. Mobile Number: *9932924842*
7. Email id: *koyelsam04@gmail.com*
8. Present designation status: *State-Aided College Teacher (Category-I)*
9. Date of joining: *01/01/2020*
10. Personal business/company/institute (YES/NO): *No*
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): *Consolidated Pay – Rs. 32738/-*



Date: 25/11/21

Place: Burdwan

Name and signature
(Scanned signature will be accepted)

Koyel Sam.

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Dr. Manas Pal
2. Programme graduated from (P.G./ M.Phil/ Ph.D): M.Phil, Ph.D
3. Course (Subject) and Session:
 - a. PG Session: 2004-2006
 - b. M.Phil Session: 2007-2008
 - c. Ph.D Session: 20/07/2011- 11/12/2015

Area of research (for Ph.D only):

 - d. Integrated Wasteland Management and Development: A Case Study of Khoyrasole Block in Birbhum District, West Bengal
 - e. Date of registration (for Ph.D only): 20/07/2011
 - f. Date of award (for Ph.D/M.Phil only): M. Phil: 12/02/2010 Ph.D: 10/05/2016
4. University Registration Number: 40603 of 2001-2002
5. Present working place with complete address and communication details: Banwarilal Bhalotia College, Ushagram, Asansol, Paschim Bardhaman, West Bengal, 713303
6. Mobile Number: 9153128635
7. Email id: manaspal.07@gmail.com
8. Present designation status: Assistant Professor
9. Date of joining: 09/07/2021
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any): G2020001282
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Scale 10, Group: A, Basic Pay: Rs. 66500/-



Date: 26/11/2021
Place: Asansol

Manas Pal

Dr. Manas Pal
Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **MANOJ KUMAR MAHATO**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **P.G. & M.Phil.**
3. Course (Subject) and Session:
 - a. PG Session: **2013-2015**
 - b. M.Phil Session: **2017-2019**
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only): **Geomorphology**
 - e. Date of registration (for Ph.D only): **NIL**
 - f. Date of award (for Ph.D/M.Phil only): **M.Phil.**
4. University Registration Number: **068199 of 2010-2011**
5. Present working place with complete address and communication details:
Department of Geography, A. M. College, Jhalda, Purulia, West Bengal. PIN: 723201.
6. Mobile Number: **9547652520/7001759443**
7. Email id: **mahatomanojkumar16@gmail.com**
8. Present designation status: **SACT-I**
9. Date of joining: **01-01-2020**
10. Personal business/company/institute (YES/NO): **NO**
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **32738/-**



Date: 26/11/2021

Place: Jhalda

Manoj Kumar Mahato

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: DR. MILI ACHARYA
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G AND Ph.D
3. Course (Subject) and Session:
 - a. PG Session: 2000 TO 2002
 - b. M.Phil Session: N.A
 - c. Ph.D Session: 2006 TO 2012
 - d. Area of research (for Ph.D only): ENVIRONMENT
 - e. Date of registration (for Ph.D only): 06/08/2007
 - f. Date of award (for Ph.D/M.Phil only) : 31ST OCTOBER 2012
4. University Registration Number: FOR Ph. D – R/Ph.D./Regn./Geography(sc)/114
FOR P.G. 10935
5. Present working place with complete address and communication details: NETAJI
MAHAVIDYALAYA, KALIPUR,PO- NETAJI MAHAVIDYALAYA, ARAMBAGH,
HOOGHLY
6. Mobile Number: 9874606006
7. Email id: mili.arya123@gmail.com
8. Present designation status: ASSISTANT PROFESSOR
9. Date of joining: 08/07/2020
10. Personal business/company/institute (YES/NO):NO
11. Occupational ID (if any):NA
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Rs. 57700 (at academic level 10 with
rationalised entry pay of Rs. 57700)



Date: 28/11/2021

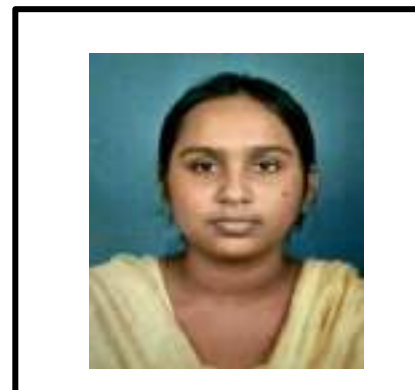
Place: BURDWAN

Mili Acharya

MILI ACHARYA

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: MOUSUMI GER.
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: 2013-2015.
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 004030 of 2010 2011.
5. Present working place with complete address and communication details:
BURDWAN RAJ COLLEGE, Aftab House, Frazer Ave, Bardhaman University, Burdwan,
West Bengal, 713104.
6. Mobile Number: 8240919677.
7. Email id: germousumi@yahoo.in
8. Present designation status: STATE AIDED COLLEGE TEACHER(CATEGORY-I).
9. Date of joining: 01.09.2020.
10. Personal business/company/institute (YES/NO): NO.
11. Occupational ID (if any): N.A.
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): ₹32638.00



Date: 27.11.2021.

Place: BURDWAN.

Mousumi Ger.

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student:-NISHA DEY
2. Programme graduated from (P.G./ M.Phil/ Ph.D):-P.G
3. Course (Subject) and Session:
 - a. PG Session:-2015-2017
 - b. M.Phil Session:-
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: -027730 of 2012-13
5. Present working place with complete address and communication details:-MANKAR COLLEGE, MANKAR, PURBA BARDHAMAN, WEST BENGAL, PIN-713144
6. Mobile Number:-8637571430
7. Email id:-geonishagraphy@gmail.com
8. Present designation status:-SACT-I
9. Date of joining:-12.9.2020
10. Personal business/company/institute (YES/NO):
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR):-31000



Date:-26.11.2021

Place: BANKURA

Nisha DeY

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **Dr. Pinki Mandal**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **Ph.D**
3. Course (Subject) and Session: **Ph.D in Geography**
 - a. PG Session:
 - b. M.Phil Session:
 - c. Ph.D Session: **2012-2013**
 - d. Area of research (for Ph.D only): **Flood Vulnerability Assessment in the Lower Reaches of Shilai River in Paschim Medinipur District.**
 - e. Date of registration (for Ph.D only): **07.12.12**
 - f. Date of award (for **Ph.D/M.Phil** only) : **24.09.2020**
4. University Registration Number: **“3040 of 2012-2013”**
5. Present working place with complete address and communication details: **Mirik College under University of North Bengal, Kawlay Ward Number- 06, P.O.Mirik, Darjeeling, Pin- 734214. Email : mirikcollege056@gmail.com**
6. Mobile Number: **9836496118**
7. Email id: **pinkigeo330@gmail.com**
8. Present designation status: **Assistant Professor**
9. Date of joining: **15.07.2020**
10. Personal business/company/institute (YES/NO): **NO**
11. Occupational ID (if any): -
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **Academic Level 10 with rationalised entry pay of Rs. 63000**



Date: **27.11.2021**

Place: **Kolkata**

Pinki Mandal

(Pinki Mandal)

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **Promode Mondal**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **P.G.**
3. Course (Subject) and Session:
 - a. PG Session: **2012-2014**
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: **030932 of 2005-2006**
5. Present working place with complete address and communication details:
Department of Geography ,Sambhunath College , Birbhum district
6. Mobile Number: **8617600234 / 9332482552(whatsapp)**
7. Email id: **promodemondal88@gmail.com**
8. Present designation status: **S.A.C.T (CATEGORY -1)**
9. Date of joining: **03/10/2018**
10. Personal business/company/institute (YES/NO): **NO**
11. Occupational ID (if any): **ADDHAR NO- 3039 4808 2051**
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **32738**



Promode Mondal

Date: 27/11/21

Place: Karidhya

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **PRASANTA KUMAR GHOSH**
2. Programme graduated from (P.G./ M.Phil/ **Ph.D**):
3. Course (Subject) and Session:
 - a. PG Session: **2007-09**
 - b. M.Phil Session:
 - c. Ph.D Session: **07.03.2013- 04.09.2019**
 - d. Area of research (for Ph.D only): **Fluvial Geomorphology**
 - e. Date of registration (for Ph.D only) **07.03.2013**
 - f. Date of award (for Ph.D/M.Phil only) **04.09.2019**
4. University Registration Number: **015670 of 2004-2005**
5. Present working place with complete address and communication details:

Burdwan Raj College
Aftab House, Frazer Ave, Burdwan, West Bengal 713104
Ph:0342-2565841, 2657843
6. Mobile Number: **9474090809**
7. Email id: **gprasanta05@gmail.com**
8. Present designation status: **S.A.C.T. -I**
9. Date of joining: **01.01.2020**
10. Personal business/company/institute (YES/NO): **No**
11. Occupational ID (if any):
12. Pay scale (**Consolidated Pay/CTC/Stipend** (INR): **31,000/-**



Date: 26.11.2021

Place: Bardhaman

Prasanta Kumar Ghosh

Name and signature
(Scanned signature will be accepted)

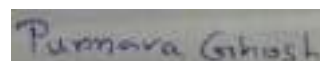
THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: PURNAVA GHOSH
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session: GEOGRAPHY
 - a. PG Session: 2014-2016
 - b. M.Phil Session: N/A
 - c. Ph.D Session: N/A
 - d. Area of research (for Ph.D only):N/A
 - e. Date of registration (for Ph.D only) N/A
 - f. Date of award (for Ph.D/M.Phil only) N/A
4. University Registration Number: 067469 OF 2011-12
5. Present working place with complete address and communication details: SRI RAMKRISHNA SARADA VIDYA MAHAPITHA, KAMARPUKUR, HOOGHLY, 712612
6. Mobile Number: 9593146888
7. Email id: purnava29@gmail.com
8. Present designation status: SACT
9. Date of joining: 01/01/2020
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):N/A
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 31000/-



Date: 27/11/2021

Place: ARAMBAGH



Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **Sayani Bosu**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **P.G**
3. Course (Subject) and Session: **Geography**
 - a. PG Session: **2010-2012**
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: **003688 of 2007-2008**
5. Present working place with complete address and communication details: **Burdwan Raj College, Aftab House, Purba Bardhaman, 713104, West Bengal**
6. Mobile Number: **8768100806**
7. Email id: **sayani.bosu@gmail.com**
8. Present designation status: **SACT-I**
9. Date of joining: **01-01-2020**
10. Personal business/company/institute (YES/NO): **No**
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **Consolidated Pay**
Date: **28-11-2021**



Place: **Burdwan**



Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SAYANTANI ROY
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session:
 - a. PG Session: GEOGRAPHY . 2015-2017
 - b. M.Phil Session: NO
 - c. Ph.D Session: NO
 - d. Area of research (for Ph.D only): NO
 - e. Date of registration (for Ph.D only) NO
 - f. Date of award (for Ph.D/M.Phil only) NO
4. University Registration Number: 001600 OF 2012-2013
5. Present working place with complete address and communication details:
B.B.COLLEGE . USHAGRAM , ASANSOL -713303. PH- 0341-2274842
6. Mobile Number: 8759824694 / 8637337826
7. Email id: mam.roy05@gmail.com
8. Present designation status: SACT II
9. Date of joining: 01/01/2020 . 1ST Joining as Guest Lecturer -01/09/2017
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any): NO
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 20470 Rs



Date: 27/11/2021

Place:

Name and signature

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SAYANTIKA DAS



2. Programme graduated from
(P.G./M.Phil/ Ph.D): P.G

3. Course (Subject) and
Session:

a. PG Session:
GEOGRAPHY(2016-
18)



b. M.Phil Session:

c. Ph.D Session:

d. Area of research (for Ph.D only):

e. Date of registration (for Ph.D only)

f. Date of award (for Ph.D/M.Phil only)

4. University Registration Number: 017085 of 2013-14

5. Present working place with complete address and communication details: BOLPUR
COLLEGE
SCHOOL BAGAN, BOLPUR,
BIRBHUM

6. Mobile Number: 7550870087

7. Email id: sd.sayantikadas123@gmail.com

8. Present designation status: State Aided College Teacher (category II)

9. Date of joining: 18-02-2019

10. Personal business/company/institute (YES/NO): NO

11. Occupational ID (if any):

12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Consolidated 20,000 pm.

Date:

26-11-2021

Sayantika Das

Place: BOLPUR
signature

Name: and

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SHIBSANKAR PANDIT
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session: GEOGRAPHY (2016-2018)
 - a. PG Session: 2016-2018
 - b. M.Phil Session: NA
 - c. Ph.D Session: NA
 - d. Area of research (for Ph.D only): NA
 - e. Date of registration (for Ph.D only) NA
 - f. Date of award (for Ph.D/M.Phil only) NA
4. University Registration Number: 028756 of 2013-2014
5. Present working place with complete address and communication details:

KANDRA RADHA KANTA KUNDU MAHAVIDYALAYA, VILL+PO-KANDRA, PS –
KETUGRAM, DIST. - PURBA DARDHAMAN, 713129.
6. Mobile Number: 9153749742
7. Email id: sspkandra@gmail.com
8. Present designation status: STATE AIDED COLLEGE TEACHER (SACT)
9. Date of joining: 17.01.2020
10. Personal business/company/institute (YES/NO): NA
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): CONSOLIDATED PAY



Date: 27.11.2021

SHIBSANKAR PANDIT

Shibsankar Pandit

Place: KANDRA

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Shilpa Ghosh
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G. from B.U
3. Course (Subject) and Session:
 - a. PG Session: Geography, 2014-2016 from B.U.
 - b. M.Phil Session: NA
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only): 20.08.2018 at V.B.
 - f. Date of award (for Ph.D/M.Phil only): ongoing
4. University Registration Number: 017286 of 2011-12
5. Present working place with complete address and communication details: Jawahar Navodaya Vidyalaya, P.O.- Khatiguda, Dist- Nabarangpur, Odisha, PIN: 764085, Ph.no.- 06858-224361(Office), E-mail: jnvktg@gmail.com
6. Mobile Number: 8900061295
7. Email id: shilpaghosh0993@gmail.com
8. Present designation status: PGT Geography at Jawahar Navodaya Vidyalaya
9. Date of joining: 31. 08. 2020
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 49000.00 (basic pay)



Date: 28.11.2021

Place: Nabarangpur, Odisha

SHILPA GHOSH
Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **SK ALAMGIR BADSHA**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **Ph.D**
3. Course (Subject) and Session: **Geography**
 - a. PG Session: **N.A**
 - b. M.Phil Session: **N.A**
 - c. Ph.D Session: **7/08/2008** (First registration) and **7/08/2014-7/8/2020**(Registration / Renewed the registration under new regulation-2009).
 - d. Area of research (for Ph.D only): **WETLAND MANAGEMENT**
 - e. Date of registration (for Ph.D only): **7/08/2008** (First registration) and **7/08/2014-7/8/2020**(Registration / Renewed the registration under new regulation-2009).
 - f. Date of award (for Ph.D/M.Phil only): **03/08/2018**
4. University Registration Number: **50012 of 2001-2002**
5. Present working place with complete address and communication details:
SAMBHU NATH COLLEGE (EST-1963)
P.O- LABPUR, DIST-BIRBHUM (W.B)-PIN-731303
E-MAIL-SAMBHUNATHCOLLEGE@REDIFFMAIL.COM
6. Mobile Number: **+91-9932027893**
7. Email id: **sk.alamgir27@gmail.com/alamgire.badsha@yahoo.com**
8. Present designation status: **Assistant Professor**
9. Date of joining: **3/08/2020**
10. Personal business/company/institute (YES/NO): **NO**
11. Occupational ID (if any): **NA**
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **57700-182400**



Date: **27/08/2021**

Place: **Burdwan**


DR. SK ALAMGIR BADSHA

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Sk Ismaile
2. Programme graduated from (P.G./ M.Phil/ Ph.D): M.Phil
3. Course (Subject) and Session:
 - a. PG Session: Geography, 2011-2013
 - b. M.Phil Session: Geography, 2017-2019
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only): Regional Planning
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only): 29.06.2020
4. University Registration Number: 016986 of 2008-2009
5. Present working place with complete address and communication details:

Syamsundar College, Syamsundar, Purba Barddhaman-713424
Phone: 03451260016
6. Mobile Number: 9681838795
7. Email id: skismaile784@gmail.com
8. Present designation status: SACT-I
9. Date of joining: 01.01.2020
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 31000



Sk Ismaile

Date: 27.11.2021
Place: Burdwan

Sk Ismaile
Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SOUMEN CHATTERJEE
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session:
 - a. PG Session: 2014-2016
 - b. M.Phil Session: N.A
 - c. Ph.D Session: N.A
 - d. Area of research (for Ph.D only): N.A
 - e. Date of registration (for Ph.D only): N.A
 - f. Date of award (for Ph.D/M.Phil only): N.A
4. University Registration Number: 004148 of 2011-2012
5. Present working place with complete address and communication details: Burdwan Raj College, Afiab House, Frazer Avenue, Purba Bardhaman, West Bengal- 713104, India.
6. Mobile Number: 9563529012
7. Email id: geosoumchat@gmail.com
8. Present designation status: State Aided College Teacher (Category I)
9. Date of joining: 01.01.2020
10. Personal business/company/institute (YES/NO): Institute
11. Occupational ID (if any): G2017002671
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 32,888/- (Consolidated Pay)



Soumen Chatterjee

Date: 26.11.2021

Name and signature

Place: Rasulpur, Burdwan.

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SOURADEEP DE
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G. in Geography
3. Course (Subject) and Session:
 - a. PG Session: 2016-18
 - b. M.Phil Session: N.A.
 - c. Ph.D Session: N.A.
4. University Registration Number: 023183 Of 2013-14
5. Present working place with complete address and communication details:

Triveni Devi Bhalotia College
Kazi Nazrul University
Raniganj, Paschim Bardhaman-713347
tdbcollegeraniganj@gmail.com
0341-2444275/2444780
6. Mobile Number: 7001408935
7. Email id: souradeepde1995@gmail.com
8. Present designation status: State Aided College Teacher(Cat-1)
9. Date of joining: 16.11.2018
10. Personal business/company/institute (YES/NO): N
11. Occupational ID (if any): G2018001974
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): CP- 32,738/-



Date: 27.11.2021

Place: Raniganj



Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SUBHRA GHOSH
2. Programme graduated from (P.G./ M.Phil/ Ph.D): PG
3. Course (Subject) and Session:
 - a. PG Session: 2012 - 2014
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 014280 OF 2009-2010
5. Present working place with complete address and communication details:
BURDWAN RAJ COLLEGE, AFTAB AVENUE, BURDWAN- 713104
6. Mobile Number: 7908565016
7. Email id: subhrageo92@gmail.com
8. Present designation status: SACT
9. Date of joining: 01/09/2017
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any): NA
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): INR 32,638



Date: 27/11/21

Place: BURDWAN

Subhra Ghosh
Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

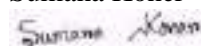
1. Name of the student: **SUMANA KONER**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session: GEOGRAPHY
 - a. PG Session: 2012-2014
 - b. M.Phil Session: N.A.
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only): Urban Geography
 - e. Date of registration (for Ph.D only): 21/05/2019
 - f. Date of award (for Ph.D/M.Phil only): N.A.
4. University Registration Number: 014292 of 2009-2010
5. Present working place with complete address and communication details: Vivekananda Mahavidyalaya, Sripali, Burdwan, West Bengal -713103
6. Mobile Number: 7602898477
7. Email id: sumanakoner65@gmail.com
8. Present designation status: State Aided College Teacher
9. Date of joining: 21/08/2017
10. Personal business/company/institute (YES/NO): No
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR):



Date: 26/11/2021

Place: Burdwan

Sumana Koner



Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **SUMANTA KUMAR BASKEY**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **P.G. & Ph.D**
3. Course (Subject) and Session: **Geography**
 - a. PG Session: **2007-2009**
 - b. M.Phil Session: **NIL**
 - c. Ph.D Session: **2017-2021**
 - d. Area of research (for Ph.D only): **Tribal Development**
 - e. Date of registration (for Ph.D only): **16/05/2017**
 - f. Date of award (for Ph.D/M.Phil only): **26/04/2021**
4. University Registration Number: **015687 of 2004-2005**
5. Present working place with complete address and communication details:
Assistant Professor in Geography, Vivekananda College, Madhyamgram, East Udayrajpur, Kolkata-700129.
6. Mobile Number: **9647955809**
7. Email id: **sumatabaskey@gmail.com**
8. Present designation status: **Assistant Professor**
9. Date of joining: **03/07/2020**
10. Personal business/company/institute (YES/NO): **No**
11. Occupational ID (if any): **NIL**
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **Rs. 57700/- to 182400/-**



Date: 28.11.2021

Place: Madhyamgram

Sumanta Kumar Baskey

SUMANTA KUMAR BASKEY

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Sumita Roy
2. Programme graduated from (P.G./M.Phil/Ph.D): M.Phil
3. Course (Subject) and Session:
 - a. PG Session: 2006-2008
 - b. M.Phil Session: 2009-2011
 - c. Ph.D Session: 2014 – till date
 - d. Area of research (for Ph.D only): Migration and Livelihood of Informal Labours in Kolkata City
 - e. Date of registration (for Ph.D only): 07.08.14
 - f. Date of award (for Ph.D/M.Phil only): 14.03.12
4. University Registration Number: Sc/Geog./302
5. Present working place with complete address and communication details:

Netaji Nagar College
170/436, Netaji Subhas Chandra Bose Road,
Regent Estate,
Kolkata-700092
Email: netajinagarcollege@rediffmail.com
Web: www.netajinagarcollege.in
Phone: (033) 2411-5445, 2428-6989
6. Mobile Number: 8116569344
7. Email id: sumitaroy.in@gmail.com
8. Present designation status: State Aided College Teacher, Category - I
9. Date of joining: 22.09.17
10. Personal business/company/institute (YES/NO): No
11. Occupational ID (if any): NA
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 31,000/Month



Sumita Roy

Sumita Roy

Name and signature
(Scanned signature will be accepted)

Date: 26.11.21
Place: Kolkata

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **SUSANTA MONDAL**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **P.G.**
3. Course (Subject) and Session:
 - a. PG Session: **2014-2016**
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: **022761 OF 2011-12**
5. Present working place with complete address and communication details:
TDB COLLEGE, RANIGANJ, PASCHIM BARDHAMAN.
6. Mobile Number: **8926488116/7001093510**
7. Email id: **susantamondal8926@gmail.com**
8. Present designation status: **SACT-1**
9. Date of joining: **16.04.2018**
10. Personal business/company/institute (YES/NO):
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR):



Date: 26.11.2021

Place: Raniganj

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Toton Ghosh
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: Geography (Environmental Geography), 2014-2016
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 027070 of 2011-2012.
5. Present working place with complete address and communication details: Katwa College, Katwa- 713130, Purba Bardhaman, West Bengal. Tel.: (03453) 255049, Email: kateoll2009@gmail.com Website: www.katwacollege.ac.in
6. Mobile Number: 6294495503
7. Email id: totonghosh6@gmail.com
8. Present designation status: State Aided College Teacher- 1
9. Date of joining: 01/08/2017 (As a Guest Lecturer), 01/01/2020 (As a State Aided College Teacher-1)
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 32,888 only.



Date: 28/11/2021

Place: Purba Bardhaman

Toton Ghosh

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **TUSAR KANTI HEMBRAM**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **PG**
3. Course (Subject) and Session:
 - a. PG Session: **2012-2014**
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: **051369 of 2009-2010**
5. Present working place with complete address and communication details:
Nistarini College, Deshbandhu Road, Purulia - 723101, West Bengal.
6. Mobile Number: **9641720766**
7. Email id: **tusarugb@gmail.com**
8. Present designation status: **Assistant Professor**
9. Date of joining: **31/07/2020**
10. Personal business/company/institute (YES/NO): **No**
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **57700-182400**



Date: **27/11/2021**

Place: **Purulia**

Tusar Kanti Hembram
Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **AMIT BHATTACHARYYA**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **PG**
3. Course (Subject) and Session:
 - a. **PG Session:2010-2012**
 - b. M.Phil Session:NA
 - c. Ph.D Session:NA
 - d. Area of research (for Ph.D only):NA
 - e. Date of registration (for Ph.D only) NA
 - f. Date of award (for Ph.D/M.Phil only) NA
4. University Registration Number: **018596 of 2007-2008**
- 5.
6. Present working place with complete address and communication details: **OFFICE OF THE SUB-INSPECTOR OF SCHOOLS UTTARPARA CIRCLE, CIRCLE PROJECT CO-ORDINATOR UTTARPARA C.L.R.C;**
7. **60/1, DEBAIPIKUR ROAD, P.O.-: HINDMOTOR, DIST. : HOOGHLY, PIN: 712233, ; E Mail: uttarparaclrc@gmail.com; Ph. No. (033) 2694-6074**
8. Mobile Number:**7583914624**
9. Email id:**amitbhattacharyyaju90@gmail.com**
10. Present designation status: **SUB-INSPECTOR OF SCHOOLS**
11. Date of joining:**11/02/2021**
12. Personal business/company/institute (YES/NO):**NO**
13. Occupational ID (if any):
14. Pay scale (Consolidated Pay/CTC/Stipend (INR):**43600(BASIC)**



Date: **27/11/2021**
Place: **Uttarpara, Hooghly**

AMIT BHATTACHARYYA

Amit Bhattacharyya

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Bablu Gope
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session:
 - a. PG Session: Geography 2016-2018
 - b. M.Phil Session:n.a.
 - c. Ph.D Session:n.a.
 - d. Area of research (for Ph.D only):n.a.
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 001088 OF 2013-2014
5. Present working place with complete address and communication details:
Madhusathal Vidyapeeth, Madhupur, dist- Deoghar, pin-815353, Jharkhand
6. Mobile Number: 8927697490
7. Email id: bablugope94@gmail.com
8. Present designation status: Assistant teacher in Geography (PGT)
9. Date of joining: 25.02.2021
10. Personal business/company/institute (YES/NO):no
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 15000



Date: 27.11.21

Place: Madhupur

Bablu Gope

Bablu Gope

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **Biswajit Ganai**
2. Programme graduated from (P.G. / M.Phil. / Ph.D.): **P.G.**
3. Course (Subject) and Session:
 - a. PG Session: **M.A. in Geography (2012-2014)**
 - b. M.Phil. Session: **NA**
 - c. Ph.D. Session: **NA**
 - d. Area of research (for Ph.D. only): **NA**
 - e. Date of registration (for Ph.D. only): **NA**
 - f. Date of award (for Ph. D./M.Phil. only): **NA**
4. University Registration Number: **044312 of 2009-2010.**
5. Present working place with complete address and communication details: **Muthadanga Circle, Vill. +P.O.-Dakshin Rasulpur, P.S.-Arambagh, District-Hooghly, PIN – 712413.**
6. Mobile Number: **7001169720**
7. Email id: **bisudsedu@gmail.com**
8. Present designation status: **Sub-Inspector of Schools (SI/S), Muthadanga Circle**
9. Date of joining: **03/06/2021**
10. Personal business/company/institute (YES/NO): **NA**
11. Occupational ID (if any): **NA**
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **PB-4 (9000-40500), BP-43600, LEVEL-14, CELL-4 (Total-50,360).**



Date: 27/11/2021

Place: Arambagh, Hooghly

BISWAJIT GANAI

B. Ganai

27/11/2021

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: INASREE MITRA
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session: GEOGRAPHY
 - a. PG Session: 2011-2013
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 017801 OF 2008-2009
5. Present working place with complete address and communication details:
OFFICE OF SUB-INSPECTOR OF SCHOOLS, HIRAPUR CIRCLE, TRIVENI MORE,
BURNPUR, DIST-PASCHIM BARDHAMAN, PIN- 713325
6. Mobile Number: 6296487828
7. Email id: inasree.mitra@gmail.com
8. Present designation status: SUB-INSPECTOR OF SCHOOLS (INSPECTION BRANCH)
9. Date of joining: 11.02.2021
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 50,616/-
Date: 28.11.2021



Place: RANIGANJ

Inasree Mitra

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: PAPIYA MUKHERJEE
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P. G.
3. Course (Subject) and Session:
 - a. PG Session: 2014-16
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)



4. University Registration Number:

5. Present working place with complete address and communication details: CLRC BUILDING
PO - RUPNARAYANPUR
DIST - PASEHIM BARDHAMAN
PIN - 713386

6. Mobile Number: 9832789545

7. Email id: mukherjepapiya@gmail.com

8. Present designation status: SUB-INSPECTOR OF SCHOOLS

9. Date of joining: 10/02/2021

10. Personal business/company/institute (YES/NO): NO

11. Occupational ID (if any): N.A

12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 3000 - 40500/-

Date: 27/11/2021

Place: RUPNARAYANPUR

PAPIYA MUKHERJEE
Papiya Mukherjee
27/11/2021

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: PURBITA SANYAL
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P. G.
3. Course (Subject) and Session:
 - a. PG Session: 2018-2020
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number:
Registration Number: 201501020801 of 2015-16
Roll Number: BUR MA_G 2018/029
5. Present working place with complete address and communication details:
Inclen Trust International
Somaarth Office
Mitrol, Aurangabad
District- Palwal
State- Haryana
Pin- 121105
6. Mobile Number: 9475000573
7. Email id: purbitasanyal@gmail.com
8. Present designation status: Assistant Data Manager
9. Date of joining: 28th September 2021
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any): PWL473
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): CTC - 31756 INR



Date: 26. 11. 2021

Place: Palwal, Haryana

Purbita Sanyal
Purbita Sanyal
Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **SOUVIK MALLICK**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): - **PG**
3. Course (Subject) and Session:
 - a. PG Session: **2016-2018**
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: **BUR MA_G2016/038**
5. Present working place with complete address and communication details:
Don Bosco Convent School, Jhanjharpur (R.S), Madhubani, Bihar- 847403
6. Mobile Number: **9064503738**
7. Email id: **souvikmallick34@gmail.com**
8. Present designation status: **Assistant Teacher**
9. Date of joining: **3rd January,2021**
10. Personal business/company/institute (YES/NO): **No**
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **25000 Rs**



Date: November 27, 2021
Place: Madhubani

Souvik Mallick
Souvik Mallick

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: SUBHANKAR BARUA
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: 2014-2016
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 064003 of 2011-12

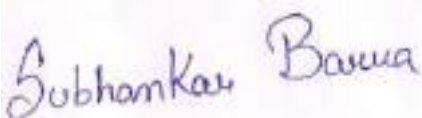


5. Present working place with complete address and communication details:

DISTRICT EMPLOYMENT EXCHANGE, RAMPURHAT,
RAMPURHAT, BIRBHUM. P.O.: RAMPURHAT, PIN: 731224.

6. Mobile Number: 9874739730
7. Email id: subhankarbarua985@gmail.com
8. Present designation status: EMPLOYMENT OFFICER (WBCS GROUP A Employment Services)
9. Date of joining: 11/02/2021
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 56000 – 1,44,000

Date: 30/11/21
Place: RAMPURHAT



Subhankar Barua

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Taniya Nath
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: 2018-2020
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 201501061332 of 2015-16
5. Present working place with complete address and communication details:

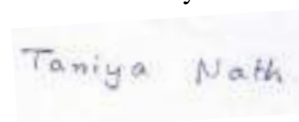
Chandannagar Barasat Sub Post office
G.T. Road , Barasat, Chandannagar , Pin-712136
Phone No.033-26835344
6. Mobile Number: 9903447621
7. Email id: taniyanath97@gmail.com
8. Present designation status: GDS Packer, Chandannagar Barasat SO
9. Date of joining: 22/06/2021
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any): 50484108
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): TRCA 10000-24470/-



Date: 27/11/2021

Name: Taniya Nath

Place: Hooghly



Name and signature
(Scanned signature will be accepted)

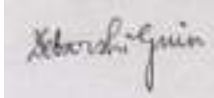
THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Debarshi Guin
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G.
3. Course (Subject) and Session:
 - a. PG Session: Geography, 2008-2010
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number:
5. Present working place with complete address and communication details: Department of Geography, Presidency University, 86/1 College Street, Kolkata-700073; Contact no.- 8860673653
6. Mobile Number: 8860673653
7. Email id: debarshi.geog@presiuniv.ac.in
8. Present designation status: Assistant Professor
9. Date of joining: 21.12.2018
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any): PU/GEOG/2018/95
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 63000



Date: 27.11.2021

Place: Kolkata



Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: DEBLINA CHOUDHURY
2. Programme graduated from (P.G./ M.Phil/ Ph.D): GOURBANGA UNIVERSITY
3. Course (Subject) and Session:
 - a. PG Session: 2010-12 (THE UNIVERSITY OF BURDWAN)
 - b. M.Phil Session: NO
 - c. Ph.D Session: 2016-2020
 - d. Area of research (for Ph.D only): URBAN GEOGRAPHY
 - e. Date of registration (for Ph.D only):- 2nd MARCH 2017
 - f. Date of award (for Ph.D/M.Phil only):- 11th SEPTEMBER 2020
4. University Registration Number: 1622606 (Ph.D)
5. Present working place with complete address and communication details:
LABPUR SATYANARAYAN SIKSHANIKETAN GIRLS HIGH SCHOOL, LABPUR, BIRBHUM
6. Mobile Number: 6297247562
7. Email id: deblina.choudhury123@gmail.com
8. Present designation status: ASSISTANT TEACHER
9. Date of joining: 22th SEPTEMBER 2018
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR):



Date: 30/11/2021

Place: UKHRA ,PASCHIM BARSHAMAN

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

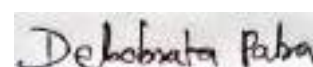
1. Name of the student: DEBOBRATA PATRA
2. Programme graduated from (P.G./ M.Phil/ Ph.D): PG
3. Course (Subject) and Session:
 - a. PG Session: 2013-2015
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 013326 of 10-11
5. Present working place with complete address and communication details:
Kenda Area, Eastern Coalfields Limited, P.O- Haripur, Dist- Paschim Bardhaman, WB, 713378
6. Mobile Number: 7699466480
7. Email id: debobratapatra93@gmail.com
8. Present designation status: Assistant Surveyor
9. Date of joining: 12.01.2018
10. Personal business/company/institute (YES/NO): No
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 45,000/-



Date: 28.11.2021

Place: Raniganj

Name and signature



STUDENT PROGRESSION REPORT FORMAT

1. Name of the Student: NILANJAN MANNA
 2. Programme: PG/M Phil/Ph.D.: PG
 3. Course (Subject): GEOGRAPHY
 4. Name of the Department and Session: DEPARTMENT OF GEOGRAPHY
 - (i) College: Bhupendra Nanth Dutta Smriti Mahavidyalaya
 - (ii) University: THE UNIVERSITY OF BURDWAN
 - a. PG: Subject: GEOGRAPHY. Session: 2013-2015
 - b. M Phil: Subject: NA
 - c. Ph.D.: NA
 - a. Area: NA
 - b. Registration: NA
 - c. Date of Award: NA
 5. University Registration No.: NA
 6. Present Working Place with Complete Address & Communicating address: STATE BANK OF INDIA, PIN-796751, STATE- MIZORAM.
 7. Date of Joining: 03/12/2018
 8. Present Designation/Status: JUNIOR ASSOCIATES
 9. Personal business/Company/ Institute: NA
 10. Occupational ID (if any): NIL
 11. Pay scale/ Consolidated salary/ CTC/Stipend (INR): 30186
- Date: 06/01/2020
- Place: TLABUNG

Nilanjan Manna

[Name & Signature]
NILANJAN MANNA

STUDENT PROGRESSION REPORT FORMAT



1. Name of the Student: **SUJAY BANDYOPADHYAY**
 2. Programme: **PG-M Phil/Ph.D.: M.Phil, Ph.D.**
 3. Course (Subject): **Geography**
 4. Name of the Department and Section: **Geography**
 6. College:
(a) University: **The University of Burdwan**
 - a. PG- Subject: // Section:
 - b. M Phil- Subject: **Geography**; Section: **2009,2009**
 - c. Ph.D.: **Geography**
 - a. Area: **Geomorphology**
 - b. Registration: **27/12/2013**
 - c. Date of Award: **26/01/2018**
 5. University Registration No.: **R.Ph.D./Regn./Geo./Se/898**
 6. Present Working Place with Complete Address & Communicating address:
Department of Geography, Kazi Nazrul University, Nazrul Road, Anantol, Post Office: Kalla (C.H.), District: Paschim Bardhaman, Pin: 713 346, West Bengal, India
 7. Date of Joining: **01/11/2018**
 8. Present Designation/Status: **Assistant Professor**
 9. Personal business/Company/ Institute:
 10. Occupational ID (if any): **KNU00100**
 11. Pay scale/ Consolidated salary/ CTC/Stipend (INR): **15000/- to 39,100/- plus Academic Grade Pay Rs. 6000/-**
- Date: **26.12.2019**
Place: **Anantol**

Sujay Bandyopadhyay

Sujay Bandyopadhyay

(Name & Signature)

(Scanned signature would be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Ankan Choudhury
2. Programme graduated from (P.G./ M.Phil/Ph.D):
3. Course (Subject) and Session:
 - a. PG Session: 2014-2016
 - b. M.Phil Session:
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only):
 - e. Date of registration (for Ph.D only)
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 003830 of 2011-12
5. Present working place with complete address and communication details:
Chandernagore Sub-divisional Court, Stand Ghat, Chandernagore, Hoogly, 712137
6. Mobile Number: 8617086248
7. Email id: ankanchoudhury@gmail.com
8. Present designation status: Judicial Assistant (LDC)
9. Date of joining: 02/01/2019
10. Personal business/company/institute (YES/NO):
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/ CTC/ Stipend (INR): Group C (Judicial)



Date: 27/11/2021

Place: Bardhaman

Ankan Choudhury

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: DR. ARIJIT MAJUMDER
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session: GEOGRAPHY
 - a. PG Session: 2005-07
 - b. M.Phil Session: NA
 - c. Ph.D Session: 2009 - 2014
 - d. Area of research (for Ph.D only): GROUNDWATER DYNAMICS IN ALLUVIUM (PHYSICAL GEOGRAPHY)
 - e. Date of registration (for Ph.D only) 2009
 - f. Date of award (for Ph.D/M.Phil only): 2015
4. University Registration Number: 031756 of 2002-03
5. Present working place with complete address and communication details: Department of Geography, Jadavpur University, Kolkata - 700032
6. Mobile Number: 9433762676
7. Email id: arijit.majumder83@gmail.com / amajumder.geography@jadavpuruniversity.in
8. Present designation status: Assistant Professor
9. Date of joining: 11/07/2019
10. Personal business/company/institute (YES/NO): No
11. Occupational ID (if any):NA
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Basic Pay Rs. 77,500



Date: 28/11/2021

Place: Hooghly



Name and signature

STUDENT PROGRESSION REPORT FORMAT

(attach electronic copy)

1. Name of the Student: AYANIKA SARKAR

2. Programme: PG/M Phil/Ph.D: Ph.D.

3. Course (Subject): GEOGRAPHY

4. Name of the Department and Session: DEPARTMENT OF GEOGRAPHY

(i) College: CHANDERNAGORE GOVT. COLLEGE

(ii) University: THE UNIVERSITY OF BURDWAN

a. PG: Subject: GEOGRAPHY Session: 2011-2012

b. M.Phil: Subject: N/A Session: N/A

c. Ph.D: GEOGRAPHY

a. Area: SOCIAL GEOGRAPHY (TITLE: IMPACT OF SOCIAL BEHAVIOUR ON THE STATUS OF FEMALE EDUCATION IN SALTORA C.D. BLOCK OF BANKURA DISTRICT)

b. Registration: N.D. B-Ph.D. Regn-159/G.08-1474

c. Date of Award: N/A

5. University Registration No: 046711 of 2008-2009

6. Present Working Place with Complete Address & Communicating address: KUMARA SATHA A.K. GIRLS' HIGH SCHOOL, WILSON ROAD, P.O. - SATHA, P.S. - HANDEK, DIST. - BURDWAN.

7. Date of Joining: 01/02/2017

8. Present Designation/Status: ASSISTANT TEACHER

9. Personal business/Company/Institute: KUMARA SATHA A.K. GIRLS' HIGH SCHOOL, WILSON ROAD, HANDEK, BURDWAN

10. Occupational ID (if any): NIL

11. Pay scale/ Consolidated salary/ CTC/Stipend (INR): Pay Band 2-7100-10-277,600/- Grade Pay 24000/-

Date: 30.12.2017

Place: BURDWAN

Ayanika Sarkar

[Name & Signature]

(Scanned signature would be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Biswajit Das
2. Programme graduated from (P.G./ M.Phil/ Ph.D): Ph.D.
3. Course (Subject) and Session:
 - a. PG Session: 2013-2015
 - b. M.Phil Session: N.A.
 - c. Ph.D Session: 2015-2021
 - d. Area of research (for Ph.D only): Water Resource
 - e. Date of registration (for Ph.D only) 23.08.2018
 - f. Date of award (for Ph.D/M.Phil only) 15.03.2021
4. University Registration Number: 054709 of 2010-2011
5. Present working place with complete address and communication details: New Integrated Govt. School, Gopiballavpur-II. (Vill-Jorakusum, P.O.-Rantua, Dist.- Jhargram, PIN-721517)
6. Mobile Number: 9748609306
7. Email id: biswajitdas1119@gmail.com
8. Present designation status: Assistant Master (WBSES)
9. Date of joining: 19.06.2019
10. Personal business/company/institute (YES/NO): Institute
11. Occupational ID (if any): 2019016518
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): Basic Pay Rs. 42600 (Gross Rs. 49490)



Date: 27.11.2021

Place: Chandannagar

Biswajit Das

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: MANAS KUMAR CHOWDHURY
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G. in Geography
3. Course (Subject) and Session:
 - a. PG Session: 2014-16
 - b. M.Phil Session: N.A.
 - c. Ph.D Session: N.A.
4. University Registration Number: 016115 Of 2007-08
5. Present working place with complete address and communication details:

Batikar Abhedananda Vidyapith,
Batikar, Panrui, Birbhum
6. Mobile Number: 9734650649
7. Email id: mkclauberia30@gmail.com
8. Present designation status: Assistant Teacher
9. Date of joining: 31.12.2019
10. Personal business/company/institute (YES/NO): N
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 7100 - 37600



Date: 27.11.2021

Place: Panrui

Name and signature
(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Mehedi Hasan Mandal
2. Programme graduated from (P.G./ M.Phil/ Ph.D): M.Phil
3. Course (Subject) and Session:
 - a. PG Session:
 - b. M.Phil Session: Geography (2015-2017)
 - c. Ph.D Session:
 - d. Area of research (for Ph.D only): Wetland Ecosystem Services
 - e. Date of registration (for Ph.D only) 06.11.2017
 - f. Date of award (for Ph.D/M.Phil only) 06.09.2017 (M.Phil)
4. University Registration Number: A2404 of 2015-16
5. Present working place with complete address and communication details: Krishnagar Government College, Krishnagar, Nadia, PIN-741101, West Bengal
6. Mobile Number: 9804233982
7. Email id: hasanmhm86@gmail.com
8. Present designation status: Assistant Professor (West Bengal Education Service), Department of Geography, Krishnagar Govt. College
9. Date of joining: 24.09.2019
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): BP-15600,GP-6000

Date: 27.11.2021

Place: Krishnanagar



Mehedi Hasan Mandal

Mehedi Hasan Mandal

Name and signature

(Scanned signature will be accepted)

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: Rahul Patra
2. Programme graduated from (P.G./ M.Phil/ Ph.D): P.G
3. Course (Subject) and Session:
 - a. PG Session: 2012-2014
 - b. M.Phil Session:
 - c. Ph.D Session:20.07.2018- ongoing
 - d. Area of research (for Ph.D only): Cultural Geography
 - e. Date of registration (for Ph.D only) 20.07.2018
 - f. Date of award (for Ph.D/M.Phil only)
4. University Registration Number: 064460 of 2008-09
5. Present working place with complete address and communication details:
Burdwan Raj Collegiate High School, Nutanganj, Burdwan Municipality, Sadar,
Burdwan,713102, W.B.
Communication details : Village + Po : Kashipur, P.S. – Khatra, Dist: Bankura, PIN- 722140
W.B.
6. Mobile Number: 9434215720
7. Email id: rahulpatra81@gmail.com
8. Present designation status: Assistant Teacher in Geography
9. Date of joining: 24.01.2019
10. Personal business/company/institute (YES/NO): NO
11. Occupational ID (if any):
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): 7100-37600



Date: 28.11.2021

Rahul Patra

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF GEOGRAPHY
STUDENT PROGRESSION REPORT FORMAT

1. Name of the student: **RAJENDRANATH SAREN**
2. Programme graduated from (P.G./ M.Phil/ Ph.D): **P.G.**
(Burdwan University)
3. Course (Subject) and Session: **M.A. in GEOGRAPHY**
 - a. PG Session: 2012-2014
 - b. M.Phil Session: **N.A.**
 - c. Ph.D Session: **N.A.**
 - d. Area of research (for Ph.D only): **N.A.**
 - e. Date of registration (for Ph.D only): **N.A.**
 - f. Date of award (for Ph.D/M.Phil only): **N.A.**
4. University Registration Number: **025315 of 2009-2010**
5. Present working place with complete address and communication details: **Agardih High School (H.S.), Agardih, P.S. Kashipur, Dist. – Purulia, West Bengal -723130**
6. Mobile Number: **9800676857/8617454894**
7. Email id: **sarenrajen0105@gmail.com**
8. Present designation status: **Assistant Teacher**
9. Date of joining: **28/02/2019**
10. Personal business/company/institute (YES/NO): **No**
11. Occupational ID (if any): **No**
12. Pay scale (Consolidated Pay/CTC/Stipend (INR): **Basic Pay 35400**



Date: 26/11/2021

Place: Bankura

Rajendranath Saren

Rajendranath Saren

Name and signature

(Scanned signature will be accepted)