

DIRECTORATE OF COMMERCIAL TAXES



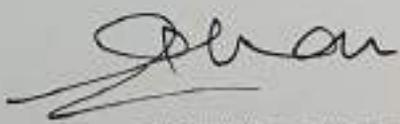
HUMAN RESOURCE DEVELOPMENT CELL
GOVERNMENT OF WEST BENGAL
14, Beliaghata Road, Kolkata-700 015

This certificate is awarded to Rudraprasad Datta as a
record of participation in the Induction / In-Service Training Course for STO
held from 25-05-2022 to 15-06-2022.

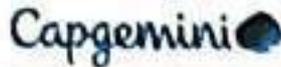
Kolkata
15/6/22



Sr. Joint C.C.T. / Joint C.C.T.



Sr. Joint C.C.T. / WB



Background Check - Undertaking

Employee Name	GOURAB MAN
Applicant ID	5600590
Date of Joining	8th March 2022

Dear Sir/Madam,

This is in reference to the Offer of Employment made to me by **Capgemini Technology Services India Limited** ('Capgemini India') based on my credentials that I have shared with the Company while applying for interview / meetings / discussions thereof.

As part of my Employment Offer Letter and its 'Conditions of hire', I have agreed that I will submit relevant documents as mandated by the Company.

I am aware of the fact that the validity of the Offer of Employment and my continued employment with Capgemini India is subject to clearance of Background Verification. If in the event I fail to submit the required documents (that were already communicated to me or any additional documents as may be requested later by Capgemini India), then the company can take appropriate action in line with Capgemini India's policy and practices and the terms of my employment agreement.

I undertake to submit the below documents to the HR Department <insufficiencydocuments.in@capgemini.com>

Required Documents:

- > **Education Documents:** (Applicable only for Fresher's): on or before 3rd May 2022 (Date) Which is no later than **60 Days** from the date of joining Capgemini India

Qualification Name: M.Sc in Computer Science

Final Year Mark sheet

Degree Certification

Provisional Certificate

- > **Employment Documents:** (Applicable only for Previous Employment): on or before _____ (Date) which is no later than **45 Days** from date of joining Capgemini India

Company Name _____

Service certificate Relieving letter

Employee Declaration:

I declare that the information provided is correct & I am aware that Capgemini India can take appropriate action as per the company policies if they find any negative remarks / antecedents against me pertaining to my Background Verification.

Signature of the Employee

Gourab Man



07 January 2022

**Mandira Roy
The University of Burdwan,
Burdwan, West Bengal**

Dear Mandira,

This is further to your project assignment in our organization as a part of your academic curriculum requirement with our design and development center at **Bangalore** from **10 January 2022 to 30 June 2022** under the following terms and conditions.

1. You will be paid all inclusive stipend of **Rs. 10,000/-** per month for the period of **6 Months and w.e.f. 10 January 2022 to 30 June 2022.**
2. During the period of assignment you shall administratively report to **Mr. Abhijit De** and carry out all aspect of project assigned to you.
3. Information pertaining to the company's operations shall remain secret and safeguarded by you both during and after your tenure of assignment with us.
4. Breach of any of the above conditions will render you liable to termination of your assignment without notice.
5. The company is not obliged to offer you permanent employment on the completion of the assignment and you shall not be entitled to or can claim any benefits applicable to employees of the company.

Please sign the duplicate copy of this letter in token of your acceptance of the terms & conditions contained herein.

We wish you all success in your assignment.

Cordially,

for Tata Elxsi Limited,

A handwritten signature in blue ink, appearing to read 'S. Rajagopalan'.

**Rajagopalan S.
Head – Human Resources**

TATA ELXSI

Registered Office: Tata Elxsi Limited ITPE Road Whitefield, Bangalore 560 098, India

Tel: +91 80 2297 9123 Fax: +91 80 2841 1474

www.tataelxsi.com

3019MLL3KA/14012019/000



OFFER CUM APPOINTMENT LETTER

Bidisha Goswami
4 NO SANKHARIPUKUR, PO- SRIPALLY, CHOTONILPUR, BALIDANGA
Burdwan
713103
IN

Dear Bidisha,

On behalf of **Amazon Development Centre (India) Private Limited**, a company incorporated under the laws of India, having its registered office at # 26/1, Brigade Gateway, World Trade Centre, 10th Floor, Dr. Rajkumar Road, Malleshwaram (W) Bangalore - 560 055. Karnataka India (hereinafter the "Company" or "Amazon India"), we are very pleased to issue this Offer cum Appointment Letter for the position of **Catalog Associate - French** at **Chennai**, India.

Your employment with the Company will be subject to your acceptance of this Offer cum Appointment Letter and the terms and conditions set forth hereinbelow. If you wish to accept employment with the Company, please convey your acceptance in the manner provided for by the Company. The offer of employment contained in this Offer cum Appointment Letter will expire if you have not accepted the same on or before **10 business days**.

Upon your acceptance of the offer herein, this Offer cum Appointment Letter shall form the employment contract that is a valid and binding agreement of employment between Amazon India and you, and you shall be bound by the terms and conditions stipulated herein below.

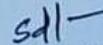
1. Date of Commencement

Your employment with Amazon India will commence on **27-Jun-2022**.

2. Probation

You shall be on probation for a period of 3 months ("Probation Period") from the date of joining. Your performance will be reviewed and evaluated at regular intervals during the Probation Period. Depending on the outcome of such evaluation/s, the Company may, at its sole discretion, either (a) if your performance is found satisfactory, confirm your appointment; or (b) if your performance is found to be unsatisfactory, extend, in writing, the Probation Period by a

ABHISHEK JANA**(YEAR OF APPOINTMENT: 2022)**

	GOVERNMENT OF WEST BENGAL FINANCE (REVENUE) DEPARTMENT BARDHAMAN EXCISE DIVISION Ghosh Mansion (2 nd Floor), Near Ullas Junction, Durgapur Expressway (NH-2), P.O. Joteram, District-Purba Bardhaman-Pin-713404 e-mail: bdnexcdiv@gmail.com / dcbdn.wb-excise@gov.in	
Memo.No.	CR-01/2022-23/ 636 /BDN-EX-DIV	Dated :-28.11.2022
From :	Joint Commissioner of Excise, Bardhaman Excise Division.	
To :	Sri Abhisek Jana (FWTR No. 262803438), S/O – Kamal Jana, VIII+P.O- Sahahossain Pur, P.O.- Sha Hossainpur, P.S.-Jamalpur, Dist.-Burdwan East, W.B., PIN-713408.	
<p>He/She is hereby appointed, on purely temporary basis, to the post of Excise Constable under the Bardhaman Excise Division, under the Finance (Revenue) Department, Govt. of West Bengal in the Scale of Pay, i.e., Pay Matrix Level-6 (Rs.22,700/- to Rs.58,500/-) as per West Bengal Services (Revision of Pay and Allowance) Rules, 2019 plus usual allowances as admissible under the existing rules subject to the following conditions, viz :-</p> <ol style="list-style-type: none"> 1. That he/she submits for the purpose of entry into the Government Service a declaration of his/her age in prescribed form (obtainable from the office) along with the documents from the appropriate authority showing his/her date of birth in support of his/her declaration; 2. That he/she takes oath or makes affirmation in the prescribed form (obtainable from the office) both in writing and orally before the appropriate authority; 3. That his/her service shall be governed by all rules and regulations of the Government of West Bengal issued from time to time including the West Bengal Service (Duties, Rights and Obligations of the Government Employees) Rules,1980; 4. That he/she submits within a period of 3(three) months from the date of his/her joining in the post-of Excise Constable, his/her first declaration of assets in terms of Rule 3(6) of West Bengal Service (Duties, Rights and Obligations of the Government Employees) Rules, 1980 showing his/her assets as they stood on 1st January, 2022 for his/her year of joining and shall thereafter submit such statement every year within stipulated date as per existing rules; 5. That he/she shall be liable to be transferred anywhere in the State of West Bengal as and when necessary in the interest of public service; 6. That he/she shall undergo police training at such Institute and for such period as may be fixed by the competent authority. The date and schedule of training shall be intimated in due course. 7. That no travelling expenses will be allowed for his/her journey to join the post of Excise Constable. <p>This order shall take effect from the date on which he accepts this offer of appointment and joins the post Duties at his provisional place of posting as per this office Memo No.CR-01/650(31)/BDN-EX-DIV, dtd.28.11.2022.</p>		
		 Saumya Roy, WBR Joint Commissioner of Excise, Bardhaman Excise Division.
		P.T.O.

**ABHISEK JANA: PROOF OF EDUCATION (M.A.) IN DEPARTMENT OF
GEOGRAPHY, THE UNIVERSITY OF BURDWAN**

THE UNIVERSITY OF BURDWAN

Serial No. BUR/CBCS/20025/IV/2018/SE/00003



GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **ABHISEK JANA** Roll No. **BUR MA_G 2017/003** at the M.A. Final Examination 2019 in GEOGRAPHY [Session 2017-2019]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MGGCT-401	CORE [Th.]	Historical and Political Geography	4	8	32
MGGCT-402	CORE [Th.]	Geography of Development	4	6	24
MGGCT-403	CORE [Th.]	Region and Regional Planning	4	7	28
MGGMJT-404-F	MAJOR ELECTIVE [Th.]	Natural Hazards and Disaster Management	4	7	28
MGGMJP-405-F	MAJOR ELECTIVE [Pr.]	Natural Hazards and Disaster Management	4	9	36
MGGTP-406	CORE [Pr.]	Term Paper and Community Participation and Social Outreach	2	8	16
Total Credit Value :			22	Semester Grade Point Average (SGPA) :	
Total Grade Point :			164.00	Result :	
			Credit Retained in Course(s)		
2019					
ALL					
			Credit Value	SGPA	
Third Semester			26	7.46	
Second Semester			24	7.83	
First Semester			24	7.50	
Total Credit Value of the Programme			96		
Cumulative Grade Point Average (CGPA)			7.56		

Result : A [Very Good]

Date of Publication of Result : 05/08/2019



Anindya Zohi Pal
Controller of Examinations

[See Reverse]

POCO M4 PRO 5G

ARIF YEA MONDAL

(YEAR OF APPOINTMENT: 2022)


Government of West Bengal
Office of the Assistant Director of Fisheries, Birbhum
Meen Bhavan, Suri, Birbhum, W.B., PIN-731101
(E Mail ID-adfbirbhum2018@gmail.com)

Memo. No.561 **Date 16.12.22**

To
The Director of Fisheries West Bengal
31, G.N Block, Salt Lake, Sector-V
Kolkata-700091

Sub: Forwarding joining report of Arif Yea Mondal

Madam,
Enclosed please find here with the Joining report of Sri Arif Yea Mondal , Who is join in this establishment on 16.12.2022 forenoon as Lower Division Clerk.
This is for your kind information and necessary action.

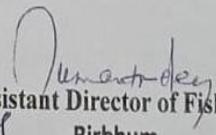
Yours faithfully,

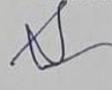
Assistant Director of Fisheries
Birbhum
Date 16.12.22

Memo. No. 561/1(2)

Copy forwarded for information to:-

- 1.The Deputy Director of Fisheries, Central Zone , Berhampur, Murshidabad.
2. Arif Yea Mondal


Assistant Director of Fisheries
Birbhum

Received by 
Arif Yea Mondal
16.12.2022

**ARIF YEA MONDAL: PROOF OF EDUCATION (M.A.) IN DEPARTMENT OF
GEOGRAPHY, THE UNIVERSITY OF BURDWAN**

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20025/IV/2016/SE/00005

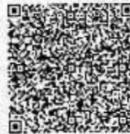


GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **ARIF YEA MONDAL** Roll No. **BUR MA_G 2015/005** at the M.A. Final Examination 2017 in GEOGRAPHY [Session 2015-2017]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MGGCT-401	CORE [Th.]	Historical and Political Geography	4	7	28
MGGCT-402	CORE [Th.]	Geography of Development	4	6	24
MGGCT-403	CORE [Th.]	Region and Regional Planning	4	7	28
MGGMT-404	MAJOR ELECTIVE [Th.]	Environmental Geography	4	8	32
MGGMJP-405	MAJOR ELECTIVE [Pr.]	Environmental Geography	4	9	36
MGGCP-406	CORE [Pr.]	Term Paper and Social Outreach	2	9	18
Total Credit Value :			22	Semester Grade Point Average (SGPA) :	
Total Grade Point :			166.00	Result : Q	
Credit Retained in Course(s)					
2017					
ALL					
			Credit Value	SGPA	
Third Semester			26	7.61	
Second Semester			24	7.33	
First Semester			24	7.00	
Total Credit Value of the Programme			96		
Cumulative Grade Point Average (CGPA)			7.37		

Result : B+ [Good]

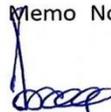
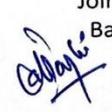


Date of Publication of Result : 30/08/2017

Sujit Kumar Choudhary
Controller of Examinations

[See Reverse]

BAPI DUTTA**(YEAR OF APPOINTMENT: 2022)**

	GOVERNMENT OF WEST BENGAL FINANCE (REVENUE) DEPARTMENT BARDHAMAN EXCISE DIVISION Ghosh Mansion (2 nd Floor), Near Ullas Junction, Durgapur Expressway (NH-2), P.O. Joteram, District-Purba Bardhaman-Pin-713404 e-mail:bdnexdiv@gmail.com / dcbdn.wb-excise@gov.in	
Memo.No.	CR-01/2022-23/ 647 /BDN-EX-DIV	Dated :-28.11.2022
From :	Joint Commissioner of Excise, Bardhaman Excise Division.	
To :	Sri Bapi Dutta (FWTR No. 262804563), S/O – Basudeb Dutta, Vill.- Panjoa, P.O.-Panjoa, P.S.-Katwa, Dist.-Burdwan East, W.B., PIN-713143.	
<p>He/She is hereby appointed, on purely temporary basis, to the post of Excise Constable under the Bardhaman Excise Division, under the Finance (Revenue) Department, Govt. of West Bengal in the Scale of Pay, i.e., Pay Matrix Level-6 (Rs.22,700/- to Rs.58,500/-) as per West Bengal Services (Revision of Pay and Allowance) Rules, 2019 plus usual allowances as admissible under the existing rules subject to the following conditions, viz :-</p> <ol style="list-style-type: none"> 1. That he/she submits for the purpose of entry into the Government Service a declaration of his/her age in prescribed form (obtainable from the office) along with the documents from the appropriate authority showing his/her date of birth in support of his/her declaration; 2. That he/she takes oath or makes affirmation in the prescribed form (obtainable from the office) both in writing and orally before the appropriate authority; 3. That his/her service shall be governed by all rules and regulations of the Government of West Bengal issued from time to time including the West Bengal Service (Duties, Rights and Obligations of the Government Employees) Rules,1980; 4. That he/she submits within a period of 3(three) months from the date of his/her joining in the post of Excise Constable, his/her first declaration of assets in terms of Rule 3(6) of West Bengal Service (Duties, Rights and Obligations of the Government Employees) Rules, 1980 showing his/her assets as they stood on 1st January, 2022 for his/her year of joining and shall thereafter submit such statement every year within stipulated date as per existing rules; 5. That he/she shall be liable to be transferred anywhere in the State of West Bengal as and when necessary in the interest of public service; 6. That he/she shall undergo police training at such Institute and for such period as may be fixed by the competent authority. The date and schedule of training shall be intimated in due course. 7. That no travelling expenses will be allowed for his/her journey to join the post of Excise Constable. <p>This order shall take effect from the date on which he accepts this offer of appointment and joins the post Duties at his provisional place of posting as per this office Memo No.CR-01/650(31)/BDN-EX-DIV, dtd.28.11.2022.</p>		
		 Soumya Roy, WBRS Joint Commissioner of Excise, Bardhaman Excise Division.
		 28/11/2022 P.T.O.

**BAPI DUTTA: PROOF OF EDUCATION (M.A.) IN DEPARTMENT OF
GEOGRAPHY, THE UNIVERSITY OF BURDWAN**

THE UNIVERSITY OF BURDWAN



Roll & No. : BUR MA_G 2015/009

*This is to certify that
BAPI DUTTA bearing Registration Number 014497
of 2012-13 obtained the Degree of Master of Arts in
GEOGRAPHY in this University at the Final
Examination in the year 2017, and that he/she
secured Cumulative Grade Point Average 7.43 [Letter
Grade B⁺ (Good)] under Choice Based Credit System
(CBCS).*

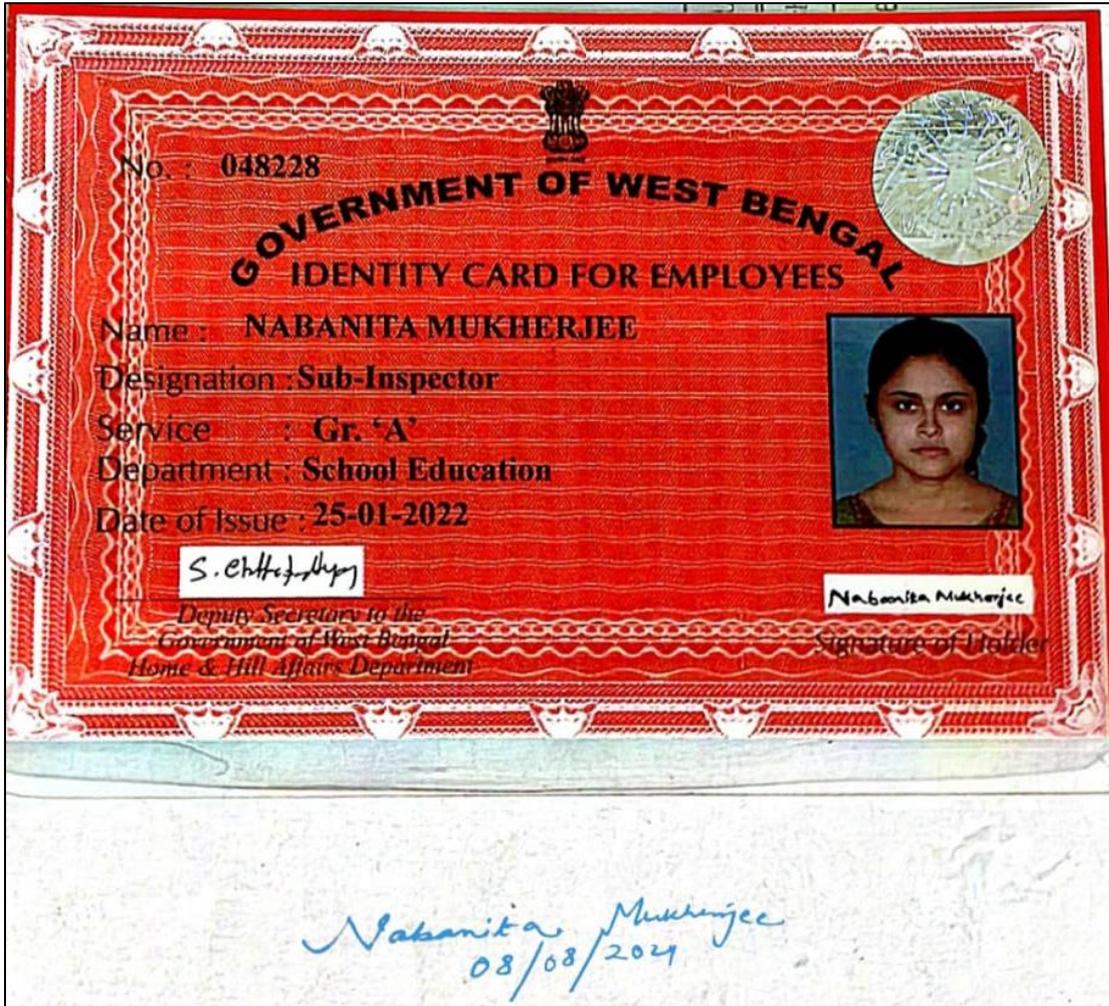


*Rajbati, Burdwan
The 20th June, 2019*

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor

DR. NABANITA MUKHERJEE (YEAR OF APPOINTMENT: 2022)



DR. NABANITA MUKHERJEE: PROOF OF EDUCATION (Ph.D) IN
DEPARTMENT OF GEOGRAPHY, THE UNIVERSITY OF BURDWAN

THE UNIVERSITY OF BURDWAN



PROVISIONAL CERTIFICATE

Nabanita Mukherjee having submitted a thesis entitled "*Apprehension of Climate Change and Its Consequences on Human Society in Southern Part of the Indian Sundarbans Region, West Bengal*" and having satisfied all the conditions prescribed in this respect by the University, as per UGC'S regulation 2016, was duly admitted to the *Degree of Doctor of Philosophy in Geography* in the year 2022.

Rajbati, Burdwan

The 20th January, 2022


Registrar

Nabanita Mukherjee
16/08/2024.

SHILPI SARKAR**(YEAR OF APPOINTMENT: 2022)**

DAV COLLEGE TRUST & MANAGEMENT SOCIETY
CHITRA GUPTA ROAD, NEW DELHI
 (UNIT : DAV PUBLIC SCHOOL HUDCO BHILAI DIST. DURG CG.)

Ref.: T&NT STAFF/APPT./2022/468

DATED : 02.08.2022

Sub.: Appointment of Teacher (PRT)

MEMORANDUM

Reference his/her application for the post of Teacher in DAV Institutions and his/her subsequent interview held on **06.04.2022 & 07.04.2022**, I have been directed to offer him/her the post of **PRT (Social Science)** at **DAV Public School, Hudco Bhilai, Dist- Durg (CG)** on a basic pay of **Rs. 35400/-** per month in the pay scale of **(Rs.9300-34800)+G.P(4200/-) LEVEL-06 in 7th CPC** and admissible allowances as sanctioned by DAV College Trust & Management Society, New Delhi/DAV College Managing Committee, New Delhi from time to time.

The terms and conditions of this appointment are as follows :

1. That he/she will be on probation for a period of one year w.e.f.15.06.2022 the date of his/her joining the post which can be further extended by one year at the discretion of the DAV College Trust & Management Society, New Delhi/DAV College Managing Committee, New Delhi. In case, his/her performance is not considered satisfactory during probation period, the DAV College Trust & Management Society, New Delhi/DAV College Managing Committee reserves its right to terminate his/her services without assigning any reason by giving one month's notice or salary in lieu of it. Likewise the employee would be at liberty to leave the job but only after giving one month's notice or salary in lieu of it. On satisfactory completion of probation period, his/her case will be considered for confirmation.
2. After confirmation on the aforesaid post, his/her services can be terminated by three months notice on either side or on payment of salary in lieu of notice period.
3. In the matter of other general conditions of service, he/she will be governed by the Rules and Regulations of the DAV College Trust & Management Society, New Delhi/DAV College Managing Committee and the instructions issued by it from time to time.
4. He/she will be given Provident Fund benefit upto the present statutory pay limit of Rs.15000/- fixed by EPF Organization under EPF & MP Act 1952 and the three schemes their under i.e. EPF Scheme 1952, EDLI Scheme 1976 and employees Pension Fund Scheme 1995.
5. In case, any information given by him/her is found incorrect later on at any stage of the service, his/her services are liable to be terminated, besides such disciplinary action as may be considered necessary.
6. He/she will be required to faithfully follow the policies laid down by the Management in so far as the school programme and administration is concerned and that he/she shall work under the directions and instructions of the Principal.
7. The Governing Body, namely the DAV College Trust & Management Society, New Delhi/DAV College Managing Committee reserves its right to transfer him/her to any other institution at any place under its Management.
8. He/she shall devote his/her whole time to the service of the institution where he/she is employed. He/she shall not engage himself/herself in any private trade or undertake publication of books or any other work which is likely to interfere with the discharge of his/her normal duties without prior permission of the DAV College Trust & Management Society, New Delhi/DAV College Managing Committee, New Delhi, nor will he/she be entitled to take up any private coaching or tuition without prior permission of the Principal of the school.

Contd.02

**SHILPI SARKAR: PROOF OF EDUCATION (M.A.) IN DEPARTMENT OF
GEOGRAPHY, THE UNIVERSITY OF BURDWAN**



Roll & No. : BUR MA_G 2016/033

This is to certify that

*SHILPI SARKAR bearing Registration Number
000243 of 2013-14 obtained the Degree of Master of
Arts in GEOGRAPHY in this University at the Final
Examination in the year 2018, and that he/she
secured Cumulative Grade Point Average 7.43 [Letter
Grade B⁺ (Good)] under Choice Based Credit System
(CBCS).*

*Rajbati, Burdwan
The 20th June, 2019*



A handwritten signature in black ink, consisting of a stylized 'S' followed by a horizontal line.

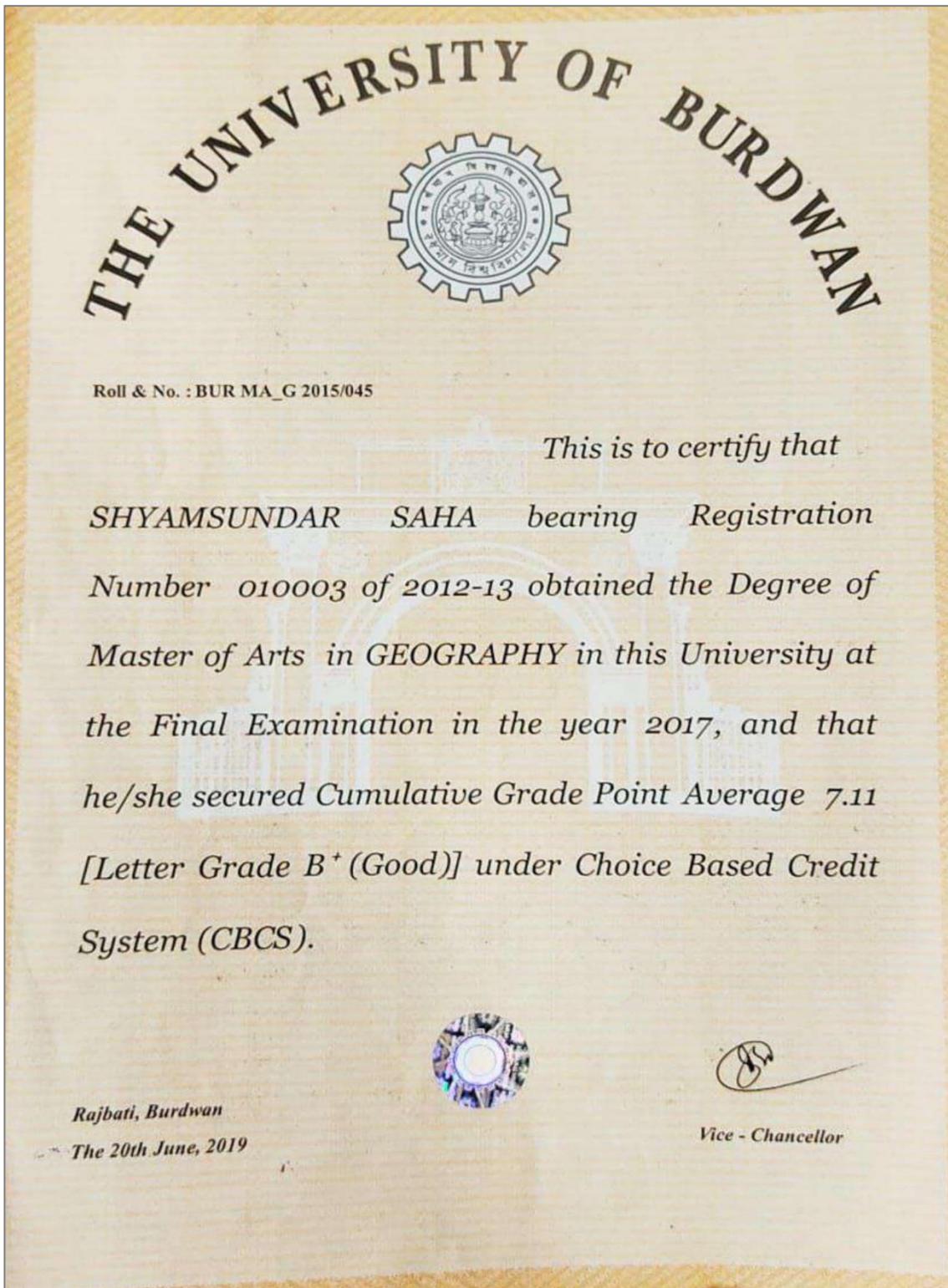
Vice - Chancellor

SHYAMSUNDAR SAHA

(YEAR OF APPOINTMENT: 2022)



**SHYAMSUNDAR SAHA: PROOF OF EDUCATION (M.A.) IN DEPARTMENT OF
GEOGRAPHY, THE UNIVERSITY OF BURDWAN**



Roll & No. : BUR MA_G 2015/045

This is to certify that

SHYAMSUNDAR SAHA bearing Registration Number 010003 of 2012-13 obtained the Degree of Master of Arts in GEOGRAPHY in this University at the Final Examination in the year 2017, and that he/she secured Cumulative Grade Point Average 7.11 [Letter Grade B⁺ (Good)] under Choice Based Credit System (CBCS).

*Rajbati, Burdwan
The 20th June, 2019*



Vice - Chancellor

SOUMI NANDY

(YEAR OF APPOINTMENT: 2022)



SARADA VIDYAPITH

(An English Medium Co-Educational School Following Curricula of the CISCE)
Basantapurmore, Ward No-17, P.O-Arambagh, Hooghly. Pin -712601
Contact : 7063851550, 8710087456, 8250862988, 6295202439
Email : Saradavidyapith2018@gmail.com | Web: Saradavidyapith.org

Ref.:..... Date : 05/07/2022

To

SOUMI NANDY

Address : Arambagh , Hooghly

Sub: Appointment Letter

Dear Madam,

I feel myself immensely elated to inform you that the Managing Committee of Sarada Vidyapith, Arambagh, Hooghly, has provisionally appointed you to the post of Assistant Teacher .You are requested to join our school on 07.07.2022 at 9 a.m. with all your original educational certificates and credentials.

Please acknowledge and confirm your acceptance to this appointment on the Terms and Conditions of Service enclosed herewith.

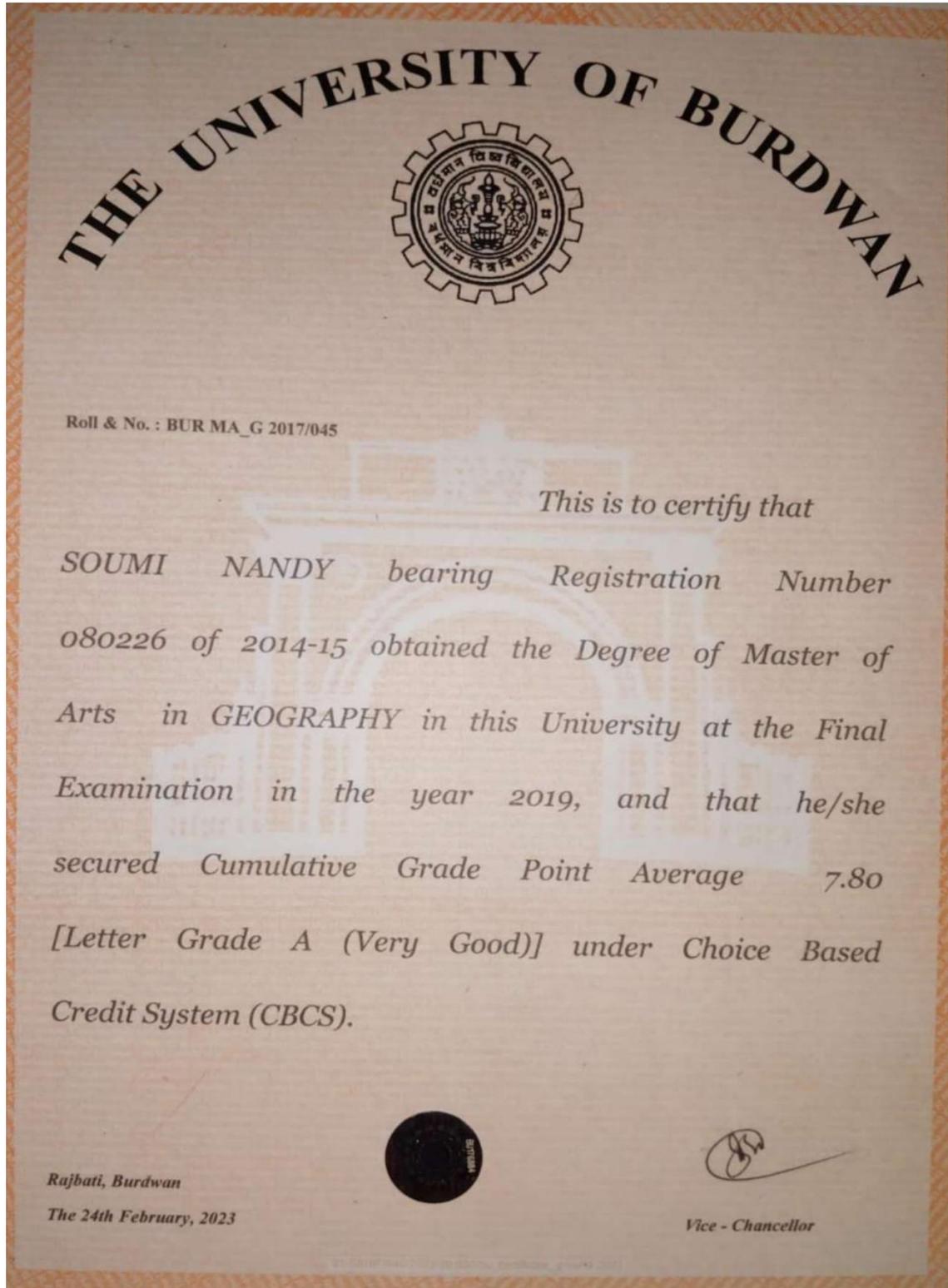
With warm regards,

Sincerely Yours,

Ranjit Kumar Bose
Secretary
Sarada Vidyapith
Basantapur, Arambagh, Hooghly



**SOUMI NANDY: PROOF OF EDUCATION (M.A.) IN DEPARTMENT OF
GEOGRAPHY, THE UNIVERSITY OF BURDWAN**



-----Webel Co-operative-----

Ref : WSMSCS : WTL/KNU : APPT : 2021-22

Date : January 11, 2022

To

Mr. Kousik Samanta

Village & Post - Kasa,

P. S - Monteswar,

District - Purba Bardhaman,

Pin Code - 713145.

EC Number :- KNU52.

Sub: Contractual Appointment as "**Assistant Staff**" posted at the Central Library of the Kazi Nazrul University, Asansol, West Bengal, with effect from 13.01.2022.

Dear Sir,

With reference to the above, we are pleased to offer you the contractual appointment as "**Assistant Staff**" on the following terms and condition.

1. Consolidated Pay : Rs. 15,000.00
Less. Deduction
 PF @ 12% on Rs. 15000/- :Rs. 1800.00
 E.S.I. @ 0.75% on Rs. 15000/- :Rs. 113.00
 P.Tax :Rs. 110.00 : Rs. 2,023.00
 Net Pay : Rs. 12,977.00
2. Your place of posting: at the Central Library of the Kazi Nazrul University, Asansol, West Bengal
3. You will be required to work as per rule of the office of the Kazi Nazrul University, Asansol, West Bengal.
4. Date of Joining : 13th January, 2022.
5. Period of Contract : As per order.
6. You have to submit your attendance report duly certified by authorized officer through e-mail (wsmscs@yahoo.com) by the last day of the month, failing which the salary disbursement may defer.
7. This attachment is purely temporary and may be terminated at any time by giving 15 days' notice without assigning any reason whatsoever. However, in case you desires discontinuation of this attachment and if exigency demands, the Webel Support Multipurpose Service Co-operative Society Ltd. will exercise its discretion to release him as such time as may be convenient.
8. Incase of any subordination in corruption and involvement in any kind of indiscipline activities on your part, or your performance is not upto the satisfactory level, the contract may be terminated with immediate effect.
9. This attachment is made as per work-order issued by M/S Webel Technology Limited, Salt Lake, Kolkata - 700091 and Kazi Nazrul University.
10. The jurisdiction of court shall be within the city of Kolkata for legal settlement of any dispute, if any.

Please sign the duplicate copy of this letter as a token of your acceptance.

Thanking you,

Yours faithfully,

For Webel Support Multipurpose Service
Co-operative Society Ltd.

(SAMARENDRANATH)
Authorized Signatory



THE UNIVERSITY OF BURDWAN



This is to certify that
KOUSIK SAMANTA obtained the Degree of **Master of Library and Information Science** in this University of the year 2015, on passing the Final Examination of Master of Library and Information Science Course and that he/she was placed in the **First class**.

Rajbati, Burdwan
The 1st December, 2017



Vice – Chancellor

Self Attested

Kousik Samanta 16.3.24

Roll & No . BUR MPLIS 2019/1

THE UNIVERSITY OF BURDWAN



PROVISIONAL

This is to certify that KOUSIK SAMANTA obtained the degree of Master of Philosophy in LIBRARY AND INFORMATION SCIENCE in this University at the Final Examination in the year 2021 and that he/she secured Cumulative Grade Point Average 8.39[Letter Grade (A Very Good)] under Choice Based Credit System(CBCS).

*Rajbati, Burdwan
The 3rd April, 2024*

Anindya Zohi Pal
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O - Purulia Sainik School, Ranchi Road, Dist-Purulia, WB - 723104

Office of the Registrar

Website: www.skbu.ac.in

e-mail: registrar@skbu.ac.in

Ref: R/Estt/Appt/Contractual/145/SKBU/22

Date: 28.10.2022

To,

SL. No. 728

Swagata Khamrai

C/o- Goutam Khamrai

Khamrai Medical Stores, Goalkua-Chak,

Midnapore, Pin-721101, Paschim Mednipur

Sir,

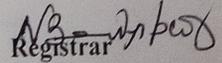
On the basis of the recommendation of the duly constituted selection committee for the purpose of selection of temporary and contractual position of Assistant professor (contractual), You are hereby engaged to the position of Assistant professor (contractual) in the department of Library and Information Science for a period of only one year purely on temporary and contract basis at consolidated remuneration of Rs. 30,000/- only on no work no pay basis and upon receiving satisfactory performance report of your service from the competent authority. Your service may be renewed upon satisfactory performance by the decision of the competent authority; however the universities have the every right to discontinue the engagement in one month notice at any time prior to expiry of contract.

It is further clarified that this position is purely temporary and contractual in nature and the University will never be legally liable or responsible to absorb you in any type of permanent or temporary post of University in future. No claim of further engagement for any vacant post either temporary or permanent in nature within the jurisdiction of university will be entertained for this temporary engagement.

Your service will be governed by the decision of the appropriate council/committee of the University as enforced by time to time and will be followed by mutatis mutandis.

You are requested to join this university within 7 (seven) days after receiving this offer. All original documents relating to your age, educational qualification and experience along with one set of self attested photocopy of all those documents will be required during the time of joining at this University.

The order has been issued on concurrence of Hon'ble Vice-Chancellor.


Registrar

Sidho-Kanho-Birsha University

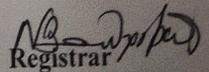
Purulia

Date: 28.10.2022

Ref: R/Estt/Appt/Contractual/145(4)/SKBU/22

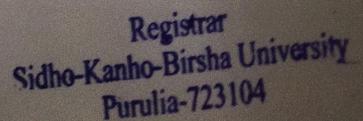
Copy forwarded for information to :

1. Finance Officer/Controller of Examinations/University Librarian/Estate Officer
2. The Dean of the Faculty Council of Arts, SKBU
3. Head in Charge, Department of Library and Information Science
4. P A to Vice Chancellor for kind perusal of the Hon'ble Vice Chancellor


Registrar

Sidho-Kanho-Birsha University

Purulia


Registrar
Sidho-Kanho-Birsha University
Purulia-723104